



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000125245

**2. Name of Corporation** Rhode Island - Black Data Processing Associates

**3. State of Incorporation**

State:

**4. Corporate Address in Rhode Island**

No. and Street: 92 ROUNDS AVE

City or Town: PROVIDENCE

State: RI

Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ACCUMULATE A POOL OF INFORMATION TECHNOLOGY KNOWLEDGE AND  
BUSINESS EXPERTISE IN ORDER TO STRENGTHEN THE EXPERTISE OF MINORITY  
MEMBERS OF THE INFORMATION TECHNOLOGY COMMUNITY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23

| <b>Title</b>           | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT              | JEANETTE WIGGINS                                      | 92 ROUNDS AVENUE<br>PROVIDENCE, RI 02908- USA                     |
| PRESIDENT ELECT        | FELIX FONTES                                          | 39 LAURA CIRCLE<br>CRANSTON, RI 02920 USA                         |
| VP OF FINANCE          | PAUL F JEAN-LAURENT                                   | 10 PEPPERMINT LANE<br>JOHNSTON, RI 02919 USA                      |
| DIRECTOR OF MEMBERSHIP | MONA RHODES                                           | 150 LAKEVIEW DRIVE<br>PROVIDENCE, RI 02910 USA                    |
| DIRECTOR               | MARCIA RANGLIN-VASSELL                                | 32 WAITE STREET<br>PROVIDENCE, RI 02908 USA                       |
| DIRECTOR               | WILLY WILMOT                                          | P.O. BOX 4583<br>MIDDLETOWN, RI 02842 USA                         |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEANETTE H. WIGGINS 92 ROUNDS AVENUE PROVIDENCE , RI 02907-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 1 Day of December, 2009 at 10:23:26 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL F. JEAN-LAURENT  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07