



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000484659

**2. Name of Corporation** Help Save One, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 284 NELSON STREET

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RESCUE ANIMALS LANGUISHING IN SHELTERS THAT STILL USE GASSING AS A FORM OF EUTHANIZE

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | MARISSA STRACALUZI                                    | 284 NELSON STREET<br>PROVIDENCE, RI 02908 USA                     |
| TREASURER      | MARISSA STRACALUZI                                    | 284 NELSON STREET<br>PROVIDENCE, RI 02908 USA                     |
| SECRETARY      | PAMELA HALVORSEN                                      | 73 BROOKLAWN DRIVE<br>MERIDEN, CT 06450 USA                       |
| VICE PRESIDENT | MEGHAN BARRY                                          | 317 NAMQUID DRIVE<br>WARWICK, RI 02886 USA                        |
| DIRECTOR       | MARISSA STRACALUZI                                    | 284 NELSON STREET<br>PROVIDENCE, RI 02908 USA                     |
| DIRECTOR       | PAMELA HALVORSEN                                      | 73 BROOKLAWN DRIVE<br>MERIDEN, CT 06450 USA                       |
| DIRECTOR       | SUZANNE HEMEON                                        | 73 PAGE STREET<br>MANCHESTER, NH 03102 USA                        |
| DIRECTOR       | MEGHAN BARRY                                          | 317 NAMQUID DRIVE<br>WARWICK, RI 02886 USA                        |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARISSA STRACALUZI 284 NELSON STREET PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of December, 2009 at 12:40:53 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARISSA STRACALUZI

Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07