

Amended 2009

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, Rt 02904-2615 401 222 3010

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-1.2-1501(c), each corporation filling or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c) days) is

subject to a penalty fee of \$25.00.							
1. Curpend 10 % ()	2. Namul of Corporation	n)horr (ustom Hor	201 INC.			
3. Strong metros Principal pusmess (Mac B		CTO AShawau	PT	702104		
1 Business Phone No. 5 - 3 5 - 3 (085	5. State of Decorporation	ISLAND				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTICHMENT) FILLIN SPACES BEFORE USING ATTACHMENTS							
President Name	Clark		Vice President Name	NC			
Street Address	HILL		Street Address				
"Ashawau" a	Stay	01104	City	State 1	Zip		
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strete Addlet 7	HIPH		hireel things	HUH			
CON AND AND AND AND AND AND AND AND AND AN	State	2402804	115 Width	State)	120 J 104		
8. NAMES AND ADDRESSES Director Name	OF THE DIRECTORS	ACHMENT) [FILL IN SPA Director Name	CES BEFÖRE USING AT	TTACHMENTS			
NONE			NONE				
Street Address			Street Address		2		
City	State	Ζφ	Cur	State	Zup CO CO R		
Director Name	NONE	•••••••••••••••••••••••••••••••••••••••	Director Name	,			
Street Address			Street Address				
CHy	State	Ζίρ	City:	State	Zip 3 S S S S S S S S S S S S S S S S S S S		
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)				
This information is currently	of record in the Offic	ce of the Secretary of	Similier of Shares	Class-Series	Par Value		
State. Changes require an additional filing. See Section 9 of instruction sheet.			NON				
			NONC				
This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee.							

this report must be executed on behalf of the corporation by the receiver or trustee.

	DEC 1 4 2009	Under penalty of perjury a deci- including any accompanying se	are and affirm that I have ex hedules and statements, and	amined this report.
File Date	amo	contained herein are true and		10/09
Check No.	7 10,56	DAUN ()	Date	
By:FOR SECRETARY OF STATE USE ONLY		Print or Type Name	a TIPXIII	(1
POR SEA REPART OF STATE USE ONLY		Title	Form	630 Rev. 08/08



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

