

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000026612

- 2. Name of Corporation <u>LEADERSHIP RHODE ISLAND EDUCATIONAL FOUNDATION</u>
- 3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: <u>1570 WESTMINSTER ST</u>

1ST FLOOR

City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

LEADERSHIP EDUCATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|------------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| SECRETARY | LYNNE URBANI CRADDOCK | 90 CREST DRIVE CRANSTON, RI 02920 USA |
| CHAIR | MARTHA CONN HULTZMAN | 165 ROBIN HOLLOW ROAD WEST GREENWICH, RI 02817 USA |
| VICE CHAIR | SCOTT DICHRISTOFERO | 44 ROLLING ACRES DRIVE CUMBERLAND, RI 02864 USA |
| DIRECTOR | DAVID WERBEL | 9 WESTWOOD LANE BARRINGTON, RI 02806 USA |
| DIRECTOR | CHRISTINE WALSH | 130 BEAR HILL ROAD # 302 CUMBERLAND, RI 02864 USA |
| DIRECTOR | LINDA MAAIA | 18 BOURNE AVENUE RUMFORD, RI 02916 USA |
| TREASURER | CHRISTOPHER FEISTHAMEL | 269 SPENCER AVENUE WARWICK, RI 02818 USA |
| DIRECTOR | PAMELA ALARIE | 15 RIDGEFIELD COURT NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | JAMES FERRARA | 70 STUBBLE BROOK RD WEST GREENWICH, RI 02817 USA |
| DIRECTOR | LEO BELIVEAU | 90 EDDY STREET, UNIT 301 PROVIDENCE, RI 02903 USA |
| DIRECTOR | WALTER DIAS | 80 DOUGLAS DRIVE SAUNDERSTOWN, RI 02874 USA |
| DIRECTOR | CYNTHIA LEONARD | 236 CALLA STREET PROVIDENCE, RI 02905 USA |
| DIRECTOR | ANGELA RENAUD | 4 OYSTER LANE WARREN, RI 02885 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

KATHLEEN A. SWANN FOUR RICHMOND SQUARE PROVIDENCE, RI 02906-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 17 Day of December, 2009 at 5:34:02 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

| Ву | MARTHA CONN HULTZMAN Signature of Officer of the Corporation | | | |
|----|--|---|--|--|
| | x President or | Vice President or Secretary or Assistant Secretary or | | |
| | Treasurer or | Receiver or Trustee (check one) | | |

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631 Revised 09/07

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