



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                              |               |                                                                          |                                       |                 |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------|---------------------------------------|-----------------|--------------|
| 1. Corporate ID No.<br>143770                                                                                                                |               | 2. Name of Corporation<br>The Pokaroket Non Profit Community Development |                                       |                 |              |
| 3. State of Incorporation<br>R.I.                                                                                                            |               | 4. Corporate address in Rhode Island - Street Address<br>400 Metacom Ave |                                       | City<br>Bristol | Zip<br>02809 |
| 5. Foreign corporation. Enter principal office address                                                                                       |               | City<br>Bristol                                                          | State<br>R.I.                         | Zip<br>0        |              |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island                                            |               |                                                                          |                                       |                 |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |               |                                                                          |                                       |                 |              |
| President Name<br>Eric Briggs                                                                                                                |               |                                                                          | Vice President Name<br>William O. Guy |                 |              |
| Street Address<br>602 Delano Road                                                                                                            |               |                                                                          | Street Address<br>43 Fales Ave        |                 |              |
| City<br>Marion                                                                                                                               | State<br>Ma   | Zip<br>02738-1277                                                        | City<br>Barrington                    | State<br>R.I.   | Zip<br>02806 |
| Secretary Name<br>Joan Bonner                                                                                                                |               |                                                                          | Treasurer Name<br>Kristine Thomas     |                 |              |
| Street Address                                                                                                                               |               |                                                                          | Street Address<br>39 Noyes Street     |                 |              |
| City                                                                                                                                         | State         | Zip                                                                      | City<br>Warwick                       | State<br>R.I.   | Zip<br>02886 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |               |                                                                          |                                       |                 |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                           |               |                                                                          |                                       |                 |              |
| Director Name<br>Lisa Reels                                                                                                                  |               |                                                                          | Director Name<br>Kristine Thomas      |                 |              |
| Street Address<br>458 Public Street                                                                                                          |               |                                                                          | Street Address<br>39 Noyes Street     |                 |              |
| City<br>Providence                                                                                                                           | State<br>R.I. | Zip<br>02907                                                             | City<br>Warwick                       | State<br>R.I.   | Zip<br>02886 |
| Director Name<br>William O. Guy                                                                                                              |               |                                                                          | Director Name                         |                 |              |
| Street Address<br>43 Fales Ave                                                                                                               |               |                                                                          | Street Address                        |                 |              |
| City<br>Barrington                                                                                                                           | State<br>R.I. | Zip<br>02806                                                             | City                                  | State           | Zip          |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                          |               |                                                                          |                                       |                 |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |               |                                                                          |                                       |                 |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

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By *WMD*

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|---------------------------------|--|
| File Date                       |  |
| Check No.                       |  |
| By:                             |  |
| FOR SECRETARY OF STATE USE ONLY |  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*William O. Guy* 12/23/09  
Signature of Officer Date  
*William O. Guy*  
Print or Type Name of Officer  
*Director*  
Title of Officer