



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                    |             |                                                                           |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|--------------|
| 1. Corporate ID No.<br>000068358                                                                                                                   |             | 2. Name of Corporation<br>VICTORIAN COURT CONDOMINIUM ASSOCIATION, INC.   |              |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                          |             | 4. Corporate address in Rhode Island - Street Address<br>48 HAMLET AVENUE |              |
|                                                                                                                                                    |             | City<br>WOONSOCKET                                                        | Zip<br>02895 |
| 5. Foreign corporation. Enter principal office address<br>N/A                                                                                      |             | City                                                                      | State        |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>RESIDENTIAL CONDOMINIUM COMMUNITY ASSOCIATION |             |                                                                           |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                  |             |                                                                           |              |
| President Name<br>MARY DIPIETRO                                                                                                                    |             | Vice President Name<br>JOHN SCOTT                                         |              |
| Street Address<br>6 NATE WHIPPLE HIGHWAY # 404                                                                                                     |             | Street Address<br>6 NATE WHIPPLE HIGHWAY # 407                            |              |
| City<br>CUMBERLAND                                                                                                                                 | State<br>RI | City<br>CUMBERLAND                                                        | State<br>RI  |
| Zip<br>02804                                                                                                                                       |             | Zip<br>02804                                                              |              |
| Secretary Name<br>TINA HOOVER                                                                                                                      |             | Treasurer Name<br>BILL ROVENTINE                                          |              |
| Street Address<br>6 NATE WHIPPLE HIGHWAY # 205                                                                                                     |             | Street Address<br>6 NATE WHIPPLE HIGHWAY # 102                            |              |
| City<br>CUMBERLAND                                                                                                                                 | State<br>RI | City<br>CUMBERLAND                                                        | State<br>RI  |
| Zip<br>02804                                                                                                                                       |             | Zip<br>02804                                                              |              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                 |             |                                                                           |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                 |             |                                                                           |              |
| Director Name<br>MARY DIPIETRO                                                                                                                     |             | Director Name<br>JOHN SCOTT                                               |              |
| Street Address<br>6 NATE WHIPPLE HIGHWAY # 404                                                                                                     |             | Street Address<br>6 NATE WHIPPLE HIGHWAY # 407                            |              |
| City<br>CUMBERLAND                                                                                                                                 | State<br>RI | City<br>CUMBERLAND                                                        | State<br>RI  |
| Zip<br>02804                                                                                                                                       |             | Zip<br>02804                                                              |              |
| Director Name<br>TINA HOOVER                                                                                                                       |             | Director Name<br>BILL ROVENTINE                                           |              |
| Street Address<br>6 NATE WHIPPLE HIGHWAY # 205                                                                                                     |             | Street Address<br>6 NATE WHIPPLE HIGHWAY # 102                            |              |
| City<br>CUMBERLAND                                                                                                                                 | State<br>RI | City<br>CUMBERLAND                                                        | State<br>RI  |
| Zip<br>02804                                                                                                                                       |             | Zip<br>02804                                                              |              |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                |             |                                                                           |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78       |             |                                                                           |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Mary M Di Pietro 12/15/09 Date  
Print or Type Name of Officer Mary M Di Pietro  
Title of Officer PRESIDENT

|                                 |               |
|---------------------------------|---------------|
| File Date                       | <b>FILED</b>  |
| Check No.                       | DEC 28 2009   |
| By:                             | <u>106950</u> |
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