

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

2010 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

| 1. Corporate ID No. 154683 | | 2. Name of Corporation RSP Architects, Ltd. | | | | |
|--|-------------------------|---|--|---|-------------------------|--|
| 3. Street Address Principal Business Office 1220 Marshall Street NE | | City Minneapolis | State MN | 7.ip 55413 | | |
| 4. Business Phone No. 5. State of Incorporation Minnesota | | • | • | | | |
| 6. Brief Description of the Chard Architecture | acter of Business Condu | icted in Rhode Island | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTA President Name David Norback | | ICHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name none | | | | |
| Street Address 1220 Marshall Street NE | | | Street Address | | | |
| ^{City} Minneapolis | State MN | ^{Zip} 55413 | City | State | Zip | |
| Secretary Name James R. Fitzhugh | | Treasurer Name James R. Fitzhugh | | | | |
| Street Address 1220 Marshall Street NE | | Street Address 1220 Marshall Street NE | | | | |
| _{City} Minneapolis | State MN | ^{Zip} 55413 | City Minneapolis | State MN | ^{Zip} 55413 | |
| 8. NAMES AND ADDRES Director Name Robert M. Lucius | SES OF THE DIR | ECTORS: ("X" BOX FOR ATT | *ACHMENT) FILL IN Director Name Joseph Tyndall | SPACES BEFORE USIN | G ATTACHMENTS | |
| Street Address 1220 Marshall Street NE | | Street Address 502 College Avenue South Suite 203 | | | | |
| ^{City} Minneapolis | State MN | <i>Zip</i> 55413 | City Phoenix | State AZ | _{Zip} 85281 | |
| Director Name Stephen Fautsch | | | Director Name | | | |
| Street Address 1220 Marshall Street NE | | | Street Address | | | |
| ^{City} Minneapolis | State MN | ^{Zip} 55413 | City | State | Zip | |
| 9. SHARES AUTHORIZE | D | | | ("X" BOX FOR ATTAC TION <u>MUST</u> BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 102,598 | Common | .01 | |
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| | | the corporation by an authorize ne corporation by the receiver | | orporation is in the hand | s of a receiver or tru | |
| | | | | | | |

File Date Signature **David Norback** Print or Type Name President FOR SECRETARY OF STATE USE ONLY Title Form 630 Rev. 08/08