



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

Filing Period: January 1 - March 1 • Filing Fee: \$100.00 • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty for failure to file.

|                                                                                                                                                            |       |                                                          |                                                                     |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------------|---------------------------------------------------------------------|--------------------|---------------------|
| 1. Corporate ID No.<br><b>138710</b>                                                                                                                       |       | 2. Name of Corporation<br><b>Indus International Inc</b> |                                                                     |                    |                     |
| 3. Street Address Principal Business Office<br><b>3301 Windy Ridge Parkway Ste 200</b>                                                                     |       | City<br><b>Atlanta</b>                                   |                                                                     | State<br><b>GA</b> | Zip<br><b>30339</b> |
| 4. Business Phone No.<br><b>770 989 4000</b>                                                                                                               |       | State of Incorporation<br><b>Delaware</b>                |                                                                     |                    |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>Software developer</b>                                                   |       |                                                          |                                                                     |                    |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |       |                                                          |                                                                     |                    |                     |
| President Name                                                                                                                                             |       |                                                          | Vice President Name                                                 |                    |                     |
| Street Address                                                                                                                                             |       |                                                          | Street Address                                                      |                    |                     |
| City                                                                                                                                                       | State | Zip                                                      | City                                                                | State              | Zip                 |
| Secretary Name                                                                                                                                             |       |                                                          | Treasurer Name                                                      |                    |                     |
| Street Address                                                                                                                                             |       |                                                          | Street Address                                                      |                    |                     |
| City                                                                                                                                                       | State | Zip                                                      | City                                                                | State              | Zip                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS              |       |                                                          |                                                                     |                    |                     |
| Director Name                                                                                                                                              |       |                                                          | Director Name                                                       |                    |                     |
| Street Address                                                                                                                                             |       |                                                          | Street Address                                                      |                    |                     |
| City                                                                                                                                                       | State | Zip                                                      | City                                                                | State              | Zip                 |
| Director Name                                                                                                                                              |       |                                                          | Director Name                                                       |                    |                     |
| Street Address                                                                                                                                             |       |                                                          | Street Address                                                      |                    |                     |
| City                                                                                                                                                       | State | Zip                                                      | City                                                                | State              | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |       |                                                          | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |       |                                                          | ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED               |                    |                     |
|                                                                                                                                                            |       |                                                          | Number of Shares                                                    | Class/Series       | Par Value           |
|                                                                                                                                                            |       |                                                          | <b>1000</b>                                                         | <b>Common</b>      | <b>\$1.00</b>       |

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CORPORATIONS DIV  
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This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature Deane S. Price Date 12/16/2009  
Print or Type Name Deane S. Price  
Title CFO

|                                 |                        |
|---------------------------------|------------------------|
| File Date                       | <b>FILED</b>           |
| Check No.                       | <b>DEC 28 2009</b>     |
| By:                             | <b>MT 06 981 12:00</b> |
| FOR SECRETARY OF STATE USE ONLY |                        |

# 138710

Ventyx Inc. (f.k.a. Indus International Inc.)  
3301 Windy Ridge Parkway Suite 200  
Atlanta, GA 30339

#### 2009 Officers and Directors

##### Directors

|               |                                                  |
|---------------|--------------------------------------------------|
| Stephen Davis | 2616 Jackson Street, San Francisco, CA 94115     |
| Robert Smith  | 25 Vista Del Sol, Mill Valley, CA 94941          |
| Brian Sheth   | 125 Commonwealth Avenue, San Francisco, CA 94118 |
| Jamie Ford    | 2752 Fibert Street, San Francisco, CA 94123      |
| Martin Taylor | 6426 LK Washington Blvd. SE, Newcastle, WA 98056 |

##### Officers

|                   |                                                                                                                                            |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| Vince Burkett     | President and Chief Executive Officer<br>315 Long Glen Drive, Atlanta, GA 30327                                                            |
| Stephen Carpenter | Executive Vice President Chief Operating Officer<br>1550 Poplar Avenue, Boulder, CO 80304                                                  |
| Deane Price       | Executive Vice President and Chief Finance Officer<br>1790 Marlborough Drive, Atlanta, GA 30350<br>SSN: 258-31-1470 BOD: December 28, 1963 |
| Adam Vexler       | General Counsel and Secretary<br>900 Big Horn Circle, Alpharetta, GA 30022                                                                 |