



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mallis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2625
(401) 322-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00 • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(c), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c)(1)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>143842</u>		2. Name of Corporation <u>J.R. ENTERPRISES CORP</u>	
3. Street Address (Principal Business Office) <u>35 MOSHASSUCK RD</u>		City <u>LINCOLN</u>	State <u>R.I.</u>
4. Telephone No. <u>401-723-9661</u>		5. State of Incorporation <u>RHODE ISLAND</u>	
6. Brief Description of the Character of Business Conducted in Rhode Island			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <u>JOHN RAINHA</u>		Vice President Name <u>NONE</u>	
Street Address <u>35 MOSHASSUCK RD</u>		Street Address	
City <u>LINCOLN</u>	State <u>R.I.</u>	City	State
Zip <u>02865</u>		Zip	
Secretary Name <u>JOHN RAINHA</u>		Treasurer Name <u>JOHN RAINHA</u>	
Street Address <u>35 MOSHASSUCK RD</u>		Street Address <u>35 MOSHASSUCK RD</u>	
City <u>LINCOLN</u>	State <u>R.I.</u>	City <u>LINCOLN</u>	State <u>R.I.</u>
Zip <u>02865</u>		Zip <u>02865</u>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
Director Name <u>NONE</u>		Director Name <u>NONE</u>	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name <u>NONE</u>		Director Name <u>NONE</u>	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		ISSUED SHARES — THIS SECTION MUST BE COMPLETED	
		Number of Shares <u>1,000</u>	Class/Series <u>Common</u>
			Par Value <u>\$.01</u>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date FILED

Check No. DEC 28 2009

By 3723

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

John Rainha 12-23-09
Signature Date
John RAINHA
Print or Type Name
PRESIDENT
Title