



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Bristol Warren Gridiron Club, Inc.

**ARTICLE II**

The period of its duration is X Perpetual \_\_\_\_

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

The purpose of the Bristol/Warren Gridiron Club shall be to enhance the athletic, educational and personal growth experience provided to the Mt Hope High School students who are members of the Mt. Hope High School Football program and youth football programs in Bristol and Warren, RI

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 19 PECKHAM PLACE

City or Town: BRISTOL

State: RI

Zip: 02809

The name of its initial registered agent at such address is ARTHUR A. MANUEL

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3  
and the names and addresses of the persons who are to serve as the initial directors are:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	ARTHUR A. MANUEL	19 PECKHAM PLACE BRISTOL, RI 02809 USA
DIRECTOR	TED J. MOSKALA	21 TILBURY DRIVE BRISTOL, RI 02809 USA
DIRECTOR	MIKE S. REDMAN	51 SEFTON DRIVE BRISTOL, RI 02809 USA

#### ARTICLE VII

The name and address of the each incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	ARTHUR A. MANUEL	19 PECKHAM PLACE BRISTOL, RI 02809 USA

#### ARTICLE VIII

Date when corporate existence is to begin 1/05/2010  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 5 Day of January, 2010 at 12:16:33 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

ARTHUR A. MANUEL

Form No. 200  
Revised 09/07

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# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

*Secretary of State*

