



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000486235

**2. Name of Corporation** DuBois Chemicals, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 3630 E. KEMPER ROAD

City or Town: CINCINNATI

State: OH

Zip: 45241

Country: USA

**4. Business Phone No.**

800-438-2647

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALE OF SPECIALTY CHEMICAL PRODUCTS AND CUSTOMER SERVICE INVOLVING  
THE USE OF  
CHEMICAL PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| <b>Title</b>            | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|-------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| CFO                     | ROBERT BALL                                           | 3630 E KEMPER RD<br>CINCINNATI, OH 45241 USA                      |
| CONTROLLER              | SCOTT MCMANIS                                         | 3630 E KEMPER RD<br>CINCINNATI, OH 45241 USA                      |
| PRESIDENT               | JEFF WELSH                                            | 3630 E. KEMPER ROAD<br>CINCINNATI, OH 45241 USA                   |
| VICE PRESIDENT          | TIMOTHY A GOSLINE                                     | 50 PUBLIC SQ 29TH FL<br>CLEVELAND, OH 44113 USA                   |
| SECRETARY AND TREASURER | HOWARD C WALKER III                                   | 50 PUBLIC SQ 29TH FL<br>CLEVELAND, OH 44113 USA                   |
| DIRECTOR                | JOHN CICCARELLI                                       | 9621 CYPRESS HAMMOCK CIR #201<br>BONITA SPRINGS, FL 34135 USA     |
| DIRECTOR                | JIM CHRISTIE                                          | 5745 MIAMI RD<br>CINCINNATI, OH 45243 USA                         |
| DIRECTOR                | STEVE STINGLE                                         | 30600 N. PIMA RD #47<br>SCOTTSDALE, AZ 85266 USA                  |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$0.01              | 1,000.00                                           | 1000                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of January, 2010 at 8:54:26 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ALLISON HAWKINS  
Signature of Authorized Representative of the Corporation

CONTRACT ADMINISTRATOR  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

