



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000046614

2. Name of Corporation EVERGREEN HELICOPTERS, INC.

3. Street Address Principal Business Office:

No. and Street: 3850 THREE MILE LANE
ATTN: TAX DEPT

City or Town: MC MINNVILLE State: OR Zip: 97128 Country: USA

4. Business Phone No.

503-472-9361

5. State of Incorporation

State: OR

6. Brief Description of the Character of Business Conducted in Rhode Island

HELICOPTER SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DONALD A. LACHMAN	3850 THREE MILE LANE MCMINNVILLE, OR 97128 USA
SECRETARY	GWENNA R WOOTRESS	3850 THREE MILE LANE MCMINNVILLE, OR 97128 USA
PRESIDENT	DAVID B RATH	3850 THREE MILE LANE MC MINNVILLE, OR 97128 USA
DIRECTOR	JOHN A IRIWN	3850 THREE MILE LANE MCMINNVILLE, OR 97128 USA
DIRECTOR	DELFORD M SMITH	3850 THREE MILE LANE MCMINNVILLE, OR 97128 USA
DIRECTOR	TIMOTHY G WAHLBERG	3850 THREE MILE LANE MCMINNNVILLE, OR 97128 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	500.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 7 Day of January, 2010 at 7:34:30 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID B. RATH
Signature of Authorized Representative of the Corporation

PRESIDENT
Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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