

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

		J J J 7-3.00.	refusing to file its annual report t	within thirty (30) days afte	r the time prescribed by
1. Corporate ID No. 000155128	2. Name of Corporation UNITED ELEVATOR COMPANY, INC.				
3. Street Address Principal Business Office 150 RECREATION PARK DRIVE			City HINGHAM	State MA	Zip 02043
		5. State of Incorpor MASSACHU	poralion		
6. Brief Description of the Character ELEVATOR SERVICE					
7. NAMES AND ADDRESSE: President Name CHARLENE M WALSH	S OF THE OFFICE	ERS: ("X" BOX FOR	ATTACHMENT)   FILL IN S  Vice President Name  NONE	PACES BEFORE USING .	ATTACHMENTS
Street Address 33 JULIA ROAD			Street Address		
NORTH WEYMOUTH	State MA	<sup>2iρ</sup> 02191	City	State	Ζip
Secretary Name CHRISTINE CINQUEGRAN			Treasurer Name MICHAEL WALSH		
Street Address 644 MIDDLE STREET #224			Street Address 644 MIDDLE STREET #224		
WEYMOUTH	State MA	<i>Ζ</i> φ 02191	City WEYMOUTH	State	<i>Zip</i> 02191
Director Name  CHARLENE M WALSH  Street Address			ATTACHMENT) THE TILL IN SPACES BEFORE USING ATTACHMENTS  Director Name  MICHAEL WALSH		
33 JULIA ROAD			Street Address 644 MIDDLE STREET #224		
NORTH WEYMOUTH  Director Name	State MA	<i>Ζψ</i> 02191	City WEYMOUTH	State MA	<i>z</i> ф 02191
NONE Street Address			Director Name NONE		
			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED 1 AUTHORIZED SHARES	X BOX FOR A	TACHMENT)	10. SHARES ISSUED	("X" BOX FOR ATTACH	MENTO _
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
1,500	COMMON	NONE	100	COMMON	NONE
					STATE OF THE STATE
This report must be executed this report must be executed	on behalf of the	corporation by an aut corporation by the rec	thorized representative. If the conceiver or trustee.	orporation is in the hands	of a receiver or trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Signature Check No. CHARLENE M WALSH Print or Type Name **PRESIDENT** FOR SECRETARY OF STATE USE ONLY Title Form 630 Rev. 12/06