



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |               |                                                         |                                                                     |                        |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------|---------------------------------------------------------------------|------------------------|-------------------|
| 1. Corporate ID No.<br>150781                                                                                                                              |               | 2. Name of Corporation<br>WJM Property Consulting, Inc. |                                                                     |                        |                   |
| 3. Street Address Principal Business Office<br>95 Shady Hill Road                                                                                          |               |                                                         | City<br>West Warwick                                                | State<br>R.I.          | Zip<br>02893      |
| 4. Business Phone No.<br>401-739-9900                                                                                                                      |               | 5. State of Incorporation<br>Rhode Island               |                                                                     |                        |                   |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Property consulting and management                                          |               |                                                         |                                                                     |                        |                   |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |               |                                                         |                                                                     |                        |                   |
| President Name<br>Walter J. Menders                                                                                                                        |               |                                                         | Vice President Name<br>Walter J. Menders                            |                        |                   |
| Street Address<br>95 Shady Hill Road                                                                                                                       |               |                                                         | Street Address<br>95 Shady Hill Road                                |                        |                   |
| City<br>West Warwick                                                                                                                                       | State<br>R.I. | Zip<br>02893                                            | City<br>West Warwick                                                | State<br>R.I.          | Zip<br>02893      |
| Secretary Name<br>Walter J. Menders                                                                                                                        |               |                                                         | Treasurer Name<br>Walter J. Menders                                 |                        |                   |
| Street Address<br>95 Shady Hill Road                                                                                                                       |               |                                                         | Street Address<br>95 Shady Hill Road                                |                        |                   |
| City<br>West Warwick                                                                                                                                       | State<br>R.I. | Zip<br>02893                                            | City<br>West Warwick                                                | State<br>R.I.          | Zip<br>02893      |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |               |                                                         |                                                                     |                        |                   |
| Director Name<br>Walter J. Menders                                                                                                                         |               |                                                         | Director Name                                                       |                        |                   |
| Street Address<br>95 Shady Hill Road                                                                                                                       |               |                                                         | Street Address                                                      |                        |                   |
| City<br>West Warwick                                                                                                                                       | State<br>R.I. | Zip<br>02893                                            | City                                                                | State                  | Zip               |
| Director Name                                                                                                                                              |               |                                                         | Director Name                                                       |                        |                   |
| Street Address                                                                                                                                             |               |                                                         | Street Address                                                      |                        |                   |
| City                                                                                                                                                       | State         | Zip                                                     | City                                                                | State                  | Zip               |
| 9. SHARES AUTHORIZED                                                                                                                                       |               |                                                         | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                   |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |               |                                                         | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |                        |                   |
|                                                                                                                                                            |               |                                                         | Number of Shares<br>150                                             | Class/Series<br>Common | Par Value<br>None |
|                                                                                                                                                            |               |                                                         |                                                                     |                        |                   |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

JAN 13 2010

|                                 |           |
|---------------------------------|-----------|
| File Date                       | 2/9/10    |
| Check No.                       | 29-108192 |
| By:                             |           |
| FOR SECRETARY OF STATE USE ONLY |           |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Walter J. Menders Date: 1/8/10  
Print or Type Name: Walter J. Menders  
Title: President