

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2009

Filing Period: September 1 - November 1 - Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (berc)) is subject to a penalty fee of \$25.00.

| 7. 1D No.<br>1 <b>35445</b>                       | American Transport                     | t name of the limited liability company<br>ican Transport, LLC |   |                    |                           |  |
|---|--|--|---|--------------------|---------------------------|--|
| R. State of Formation                             | 4. Brief description<br>Transportation | of the character of the buton of motor vehicle                 | ess which is actually conducted in Rhode Island and related activities. |                    |                           |  |
| 5. Principal office ad                            | 01                                     |  | City<br>Cranston  | State<br> R        | 02920                     |  |
| MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND  |  | NAME OR TITLE OF CONTACT PERSON:  Contact Title  Member        |   |                    |                           |  |
| Michael Cavall<br>Street Address<br>P.O. Box 2200 |  |  | City<br>Cranston  | State<br>RI        | 2ip<br>02920              |  |
| 7. NAME AND A                                     | ADDRESS OF EACH MANA                   | GER OF THE LIMITE<br>SPACES BEFORE USI                         | D LIABILITY COMPANY, IF A<br>NG ATTACHMENTS ("X" BOX                    | PPLICABLE - DO NOT | <u> LIST MEMBERS</u><br>] |  |
| Manager Name                                      |  | Manager Name   |   |                    |                           |  |
| Street Address                                    |  |  | Street Address  |                    |                           |  |
| City  | State                                  | Zip  | City  | State              | Zip                       |  |
| Manager Name                                      | l                                      |  | Manager Name  | ••••••             |                           |  |
| Street Address                                    |  |  | Street Address  |                    |                           |  |
| Street Address                                    |  | Zip  | Сиу   | State              | Ζip                       |  |
| Street Address City                               | State                                  | Zip  |   |                    | l l                       |  |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

135445

|             | 1-14-2010                       |
|-------------|---------------------------------|
| File Date   | 1-17-2010                       |
| Check No. 1 | A 850 P881                      |
| Βν:         | mno                             |
| . ——        | FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury. I declare and affirm that I have examined including any accompanying schedules and statements, and that a | this report  |
|---|--------------|
| including any accompanying schedules and statements, and that a   | l statements |
| contained herein are true and correct.  |              |

Michael Cavalloro

Print or Type Name of Authorized Person