



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                 |                    |                                                    |                                                                     |                               |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|---------------------------------------------------------------------|-------------------------------|----------------------------|
| 1. Corporate ID No. <b>86564</b>                                                                                                                                |                    | 2. Name of Corporation<br><b>MOORE MEDIA, INC.</b> |                                                                     |                               |                            |
| 3. Street Address Principal Business Office<br><b>101 MYSTERY FARM DRIVE</b>                                                                                    |                    |                                                    | City<br><b>CRANSTON</b>                                             | State<br><b>RI</b>            | Zip<br><b>02921</b>        |
| 4. Business Phone No.<br><b>401-823-1419</b>                                                                                                                    |                    | 5. State of Incorporation<br><b>RHODE ISLAND</b>   |                                                                     |                               |                            |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>TO PROVIDE MEDIA PLANNING AND BUYING SERVICES TO A VARIETY OF BUSINESSES.</b> |                    |                                                    |                                                                     |                               |                            |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                               |                    |                                                    |                                                                     |                               |                            |
| President Name<br><b>ILENE W. MOORE</b>                                                                                                                         |                    |                                                    | Vice President Name                                                 |                               |                            |
| Street Address<br><b>101 MYSTERY FARM DRIVE</b>                                                                                                                 |                    |                                                    | Street Address                                                      |                               |                            |
| City<br><b>CRANSTON</b>                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02921</b>                                | City                                                                | State                         | Zip                        |
| Secretary Name                                                                                                                                                  |                    |                                                    | Treasurer Name                                                      |                               |                            |
| Street Address                                                                                                                                                  |                    |                                                    | Street Address                                                      |                               |                            |
| City                                                                                                                                                            | State              | Zip                                                | City                                                                | State                         | Zip                        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                              |                    |                                                    |                                                                     |                               |                            |
| Director Name<br><b>ILENE W. MOORE</b>                                                                                                                          |                    |                                                    | Director Name                                                       |                               |                            |
| Street Address<br><b>101 MYSTERY FARM DRIVE</b>                                                                                                                 |                    |                                                    | Street Address<br><b>101 MYSTERY FARM DRIVE</b>                     |                               |                            |
| City<br><b>CRANSTON</b>                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02921</b>                                | City<br><b>CRANSTON</b>                                             | State<br><b>RI</b>            | Zip<br><b>02921</b>        |
| Director Name                                                                                                                                                   |                    |                                                    | Director Name                                                       |                               |                            |
| Street Address                                                                                                                                                  |                    |                                                    | Street Address                                                      |                               |                            |
| City                                                                                                                                                            | State              | Zip                                                | City                                                                | State                         | Zip                        |
| 9. SHARES AUTHORIZED                                                                                                                                            |                    |                                                    | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                               |                            |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.      |                    |                                                    | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |                               |                            |
|                                                                                                                                                                 |                    |                                                    | Number of Shares<br><b>1</b>                                        | Class/Series<br><b>COMMON</b> | Par Value<br><b>NO PAR</b> |
|                                                                                                                                                                 |                    |                                                    |                                                                     |                               |                            |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                  |
|---------------------------------|------------------|
| File Date                       | <b>1-14-2010</b> |
| Check No.                       | <b>7060</b>      |
| By:                             | <b>MNC</b>       |
| FOR SECRETARY OF STATE USE ONLY |                  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature **Ilene Moore** Date **1/14/10**  
Print or Type Name **ILENE MOORE**  
Title **PRESIDENT/MOORE**