



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2611  
401.222.3041

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                              |                                             |                       |              |
|--------------------------------------------------------------|---------------------------------------------|-----------------------|--------------|
| 1. Corporate ID No.<br>14984                                 | 2. Name of Corporation<br>VITI TOYOTA, INC. |                       |              |
| 3. Street Address Principal Business Office<br>975 FISH ROAD | City<br>TIVERTON                            | State<br>RHODE ISLAND | Zip<br>02878 |
| 4. Business Phone No.<br>401-624-6181                        | 5. State of Incorporation<br>RHODE ISLAND   |                       |              |

5. Brief Description of the Character of Business Conducted in Rhode Island  
AUTOMOBILE SALES, SERVICE AND PARTS

### 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                                      |                       |              |                                         |                       |              |
|--------------------------------------|-----------------------|--------------|-----------------------------------------|-----------------------|--------------|
| President Name<br>NICHOLAS J. VITI   |                       |              | Vice President Name<br>NICHOLAS J. VITI |                       |              |
| Street Address<br>4 CIRCLE DRIVE     |                       |              | Street Address<br>4 CIRCLE DRIVE        |                       |              |
| City<br>MIDDLETOWN                   | State<br>RHODE ISLAND | Zip<br>02842 | City<br>MIDDLETOWN                      | State<br>RHODE ISLAND | Zip<br>02842 |
| Secretary Name<br>MARGUERITE C. VITI |                       |              | Treasurer Name<br>NICHOLAS J. VITI      |                       |              |
| Street Address<br>4 CIRCLE DRIVE     |                       |              | Street Address<br>4 CIRCLE DRIVE        |                       |              |
| City<br>MIDDLETOWN                   | State<br>RHODE ISLAND | Zip<br>02842 | City<br>MIDDLETOWN                      | State<br>RHODE ISLAND | Zip<br>02842 |

### 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

|                |       |     |                |       |     |
|----------------|-------|-----|----------------|-------|-----|
| Director Name  |       |     | Director Name  |       |     |
| Street Address |       |     | Street Address |       |     |
| City           | State | Zip | City           | State | Zip |
| Director Name  |       |     | Director Name  |       |     |
| Street Address |       |     | Street Address |       |     |
| City           | State | Zip | City           | State | Zip |

### 9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

### 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

ISSUED SHARES — THIS SECTION **MUST** BE COMPLETED

| Number of Shares | Class/Series | Par Value |
|------------------|--------------|-----------|
| 300              | COMMON       | NO PAR    |
|                  |              |           |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                |
|---------------------------------|----------------|
| File Date                       | <b>FILED</b>   |
| Check No.                       | JAN 15 2010    |
| By:                             | By [Signature] |
| FOR SECRETARY OF STATE USE ONLY |                |

Under penalty of perjury, I declare and affirm that I have examined this report including and accompanying schedules and statements, and that all statements contained herein are true and correct.

|                  |           |
|------------------|-----------|
| Signature        | Date      |
| [Signature]      | 1/11/2010 |
| Nicholas J. Viti |           |
| President        |           |