

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. Corporate ID No. 000067019

- 2. Name of Corporation Tommark Inc.
- 3. Street Address Principal Business Office:

No. and Street: 49 CHURCH STREET

City or Town: WHITINSVILLE State: MA Zip: 01588 Country: USA

4. Business Phone No.

508-234-1550

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

LOAN ORIGINATION AND INSURANCE SALES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address | | |
|----------------|-----------------------------|---|--|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country | | |
| CLERK/DIRECTOR | ROBERT B CLARKE JR | 7 QUAKER LANE NORTHBRIDGE, MA 01534 USA | | |
| PRESIDENT | THOMAS F SMITH JR | 370 DILLON LANE SWANSEA, MA 02777- USA | | |
| CEO/DIRECTOR | JAMES F PAULHUS | 5 FENWICK CIRCLE AUBURN, MA 01501 USA | | |
| TREASURER | WILLIAM M MAHONEY | 7 PONDVILLE COURT AUBURN, MA 01501 USA | | |
| DIRECTOR | JOSEPH R MEICHELBECK | 44 FAY MOUNTAIN ROAD GRAFTON, MA 01519 USA | | |
| DIRECTOR | MICHAEL J KROLL | 22 OAK STREET UXBRIDGE, MA 01569 USA | | |
| DIRECTOR | TIMOTHY P WICKSTROM | 246 HILL STREET WHITINSVILLE, MA 01588 USA | | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|------------------------|--|--|
| CNP | | \$0.00 | 600.00 | 0 |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of January, 2010 at 10:01:28 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By THOMAS F. SMITH JR.

Signature of Authorized Representative of the Corporation

PRESIDENT

Title

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630 Revised 09/07