

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

RI 02904-2615 401.222.3040

4.0

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

[aux (R.I.G.L. 7-1.2-1501(e), d)] is subject to a penalty fee of \$25.00

law (R.I.G.L. 7-1.2-1501(c&d)) is	subject to a penalty f	ee of \$25.00.	····		
1. Corporate ID No. 163466	2. Name of Corporation Earth & Water, Inc.				
3. Street Address Principal Business Office 1801 Old Louisquisset Pike			ciiy Lincoln	State RI	02865
4 Business Phone No. 5 State of Incorporate Rhode Island					
6. Brief Description of the Character of Water Gardens and Landso		lbode Island			
7. NAMES AND ADDRESSES	OF THE OFFICERS:	("X" BOX FOR ATT	. —	SPACES BEFORE USING A	TTACHMENTS
President Name			Vice President Name		
Donna Mack					
Street Address 1801 Old Louisquisset Pike			Street Address		
City Lincoln	RI	<sup>Ζψ</sup> 02865	Chy	State	Zip
Secretary Name Donna Mack			Treasurer Name Donna Mack		
1801 Old Louisquisset Pike			Street Address 1801 Old Louisquisset Pike		
city Lincoln	State RI	Ζψ <b>02865</b>	city Lincoln	State RI	<sup>Zψ</sup> 02865
8. NAMES AND ADDRESSES	OF THE DIRECTOR	S: ("X" BOX FOR A	<i>TTACHMENT)</i> 🗌 FILL IN	SPACES BEFORE USING	
Director Same			Director Name		29
Street Address			Street Address		<b>5</b>
CHY	State	Zip	City:	State	<b>2</b> 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	ZIF [17]
9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)  AUTHORIZED SHARES			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) [ ISSUED SHARES THIS SECTION MUST BE COMPLETED		
Number of Shares Class/Series Par Value			Number of Shares	Class/Series	Par Value
400 COMMON \$0.01 PAR VALUE			200	COMMON	2.00
This report must be executed this report must be executed				corporation is in the hands	of a receiver or trustee,
			Under penalty of	perjury, I declare and affirm the	nat I have examined this report
		7	including any acc	ompanying schedules and stat	ements, and that all statement
File Date			Z J M	are true and correct.	1-14-2010
JAN 2 0	2010		Signature	Y	Date
By 108704			Donna Mack	(	
			Print or Type Nam	e	
			President		
FOR SECRETARY OF ST	ATE USE ONLY		Title		- 100 h 100
					Form 630 Rev. 12/06