



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**\* AMENDED \***

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR** 2009

**Filing Period:** September 1 - November . • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(c)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                               |       |                                                                                                                                                   |                    |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|-----|
| 1. ID No.<br><u>000326167</u>                                                                                                                                                                                 |       | 2. Exact name of the limited liability company<br><u>Piccon Management LLC</u>                                                                    |                    |                     |     |
| 3. State of Formation<br><u>RI</u>                                                                                                                                                                            |       | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br><u>Commercial property Management (Same)</u> |                    |                     |     |
| 5. Principal office address<br><u>1 GRAYWOOD DRIVE</u>                                                                                                                                                        |       | City<br><u>Lincoln</u>                                                                                                                            | State<br><u>RI</u> | Zip<br><u>02865</u> |     |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                          |       |                                                                                                                                                   |                    |                     |     |
| Contact Name<br><u>JOSEPH Picozzi</u>                                                                                                                                                                         |       | Contact Title<br><u>Manager</u>                                                                                                                   |                    |                     |     |
| Street Address<br><u>1 Graywood Drive</u>                                                                                                                                                                     |       | City<br><u>Lincoln</u>                                                                                                                            | State<br><u>RI</u> | Zip<br><u>02865</u> |     |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - <b>DO NOT LIST MEMBERS</b><br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |       |                                                                                                                                                   |                    |                     |     |
| Manager Name<br><u>NO Changes</u>                                                                                                                                                                             |       | Manager Name                                                                                                                                      |                    |                     |     |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                    |                    |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                               | City               | State               | Zip |
| Manager Name                                                                                                                                                                                                  |       | Manager Name                                                                                                                                      |                    |                     |     |
| Street Address                                                                                                                                                                                                |       | Street Address                                                                                                                                    |                    |                     |     |
| City                                                                                                                                                                                                          | State | Zip                                                                                                                                               | City               | State               | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND                                                                                                                                                                             |       |                                                                                                                                                   |                    |                     |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                        |       |                                                                                                                                                   |                    |                     |     |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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SECRETARY OF STATE  
CORPORATIONS DIV  
2010 JAN 21 AM 11:27

**FILED**

File Date JAN 21 2010

Check No. 11:27

By: [Signature]

BY FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

[Signature] 1-20-10  
Signature of Authorized Person Date  
JOSEPH Picozzi  
Print or Type Name of Authorized Person