



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River St., Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. 39045	2. Name of Corporation Electrical Maintenance and Control Incorporated		
3. Street Address Principal Business Office 116 BUDLONG ROAD	City CRANSTON	State RI	Zip 02920-
4. Business Phone No. 4019461440	5. State of Incorporation RHODE ISLAND		
6. Brief Description of the Character of Business Conducted in Rhode Island Automatic Temperature Control Systems			

7. NAME AND ADDRESSES OF THE OFFICERS (X) BOX FOR ATTACHMENT () FILE IN SPACES BEFORE USING ATTACHMENTS

President Name James Jones	Vice President Name Wendy Roskowski
Street Address 243 Pray Hill Road	Street Address 122 Crompton Road
City Chepachet	City East Greenwich
State RI	State RI
Zip 02814	Zip 02818
Secretary Name James Jones	Treasurer Name Wendy Roskowski
Street Address 243 Pray Hill Road	Street Address 122 Crompton Road
City Chepachet	City East Greenwich
State RI	State RI
Zip 02814	Zip 02818

8. NAME AND ADDRESSES OF THE DIRECTORS (X) BOX FOR ATTACHMENT () FILE IN SPACES BEFORE USING ATTACHMENTS

Director Name James Jones	Director Name Wendy Roskowski
Street Address 243 Pray Hill Road	Street Address 122 Crompton Road
City Chepachet	City East Greenwich
State RI	State RI
Zip 02814	Zip 02818
Director Name	Director Name
Street Address	Street Address
City	City
State	State
Zip	Zip

9. SHARES AUTHORIZED (X) BOX FOR ATTACHMENT () SHARES ISSUED (X) BOX FOR ATTACHMENT ()

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
2,000	NO PAR VALUE		390	Common	No Par

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.



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File Date 1-25-2010

Check No. 33091

By: MNC

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Wendy Roskowski 1/15/10
Signature Date

Wendy Roskowski

Print or Type Name

Vice President

Title

Form 630 12/05

ATTACHMENT

ANNUAL REPORT

ELECTRICAL MAINTENANCE AND CONTROL INCORPORATED
CORP. ID NO. 39045

Vice President:

Richard Contois
4 Wing Lane
Acushnet, MA 02743

FILED

JAN 25 2010

By

[Signature]
ID # 39045