



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000064768

**2. Name of Corporation** Roto-Rooter Services Company

**3. Street Address Principal Business Office:**

No. and Street: BARBARA S. GUGEL  
255 EAST 5TH STREET, SUITE 2500  
City or Town: CINCINNATI

State: OH Zip: 45202 Country: USA

**4. Business Phone No.**

513-762-6556

**5. State of Incorporation**

State: IA

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PLUMBING AND DRAIN CLEANING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| SECRETARY      | NAOMI C DALLOB                                 | 255 E 5TH ST<br>CINCINNATI, OH 45202 USA                   |
| VICE PRESIDENT | DAVID G SPARKS                                 | 255 E 5TH ST<br>CINCINNATI, OH 45202 USA                   |
| PRESIDENT      | RICK L ARQUILLA                                | 255 EAST 5TH STREET<br>CINCINNATI, OH 45202 USA            |
| VICE PRESIDENT | JAMES E TAYLOR                                 | 255 E 5TH ST                                               |

|                             |                      |                                                               |
|-----------------------------|----------------------|---------------------------------------------------------------|
|                             |                      | CINCINNATI, OH 45202 USA                                      |
| REGIONAL VICE PRESIDENT     | MATTHEW J GULLO      | 241 CENTRAL AVENUE<br>FARMINGDALE, NY 11735 USA               |
| CHAIRMAN, CEO               | SPENCER S LEE        | 255 E 5TH ST<br>CINCINNATI, OH 45202 USA                      |
| EX VP, CFO                  | GARY H SANDER        | 255 E 5TH ST<br>CINCINNATI, OH 45202 USA                      |
| SR VICE PRESIDENT           | MARK A CONNERS       | 255 E 5TH ST<br>CINCINNATI, OH 45202 USA                      |
| REGIONAL VICE PRESIDENT     | KEITH VADAS          | 175 MAPLE STREET<br>STOUGHTON, MA 02072 USA                   |
| REGIONAL VICE PRESIDENT     | BRIAN ROACH          | 9052 OLD ANAPOLIS RD, SUITE 150<br>COLUMBIA, MD 21046 USA     |
| SR VICE PRESIDENT           | ROBERT P GOLDSCHMIDT | 255 E 5TH ST<br>CINCINNATI, OH 45202 USA                      |
| ASSISTANT TREASURER         | MARK W STEPHENS      | 255 E 5TH ST.<br>CINCINNATI, OH 45202 USA                     |
| VICE PRESIDENT              | DAVID J LOHBECK      | 255 E 5TH ST<br>CINCINNATI, OH 45202 USA                      |
| REGIONAL VICE PRESIDENT     | STEVEN TRANCHILLA    | 1234 HANLEY INDUSTRIAL COURT<br>BRENTWOOD, MO 63144 USA       |
| VICE PRESIDENT              | STEPHEN R POPPE      | 255 E 5TH ST<br>CINCINNATI, OH 45202 USA                      |
| REGIONAL VP                 | MICHAEL J. POLYAK    | 17147 WESTVIEW DRIVE<br>THORNTON, IL 60476-1016 USA           |
| VP-PLUMBING SERVICES        | CHRIS TOWNSEND       | 1234 HANLEY INDUSTRIAL COURT<br>BRENTWOOD, MO 63144 USA       |
| VP-PLUMBING SERVICES        | JUAN F. MENDEZ       | 600 NW 12TH AVE, SUITE 213<br>FT. LAUDERDALE, FL 33309 USA    |
| VP-PLUMBING SERVICES        | ANTHONY NATOLI       | 203 NORTH CENTER DRIVE<br>N. BRUNSWICK, NJ 08902 USA          |
| VP-PLUMBING & HVAC SERVICES | JOSEPH A. DELICIO    | 1195 BROAD STREET<br>PROVIDENCE, RI 02905 USA                 |
| VP-PLUMBING SERVICES        | JAMES P. D'AMATO     | 800 MARSHALL PHELPS RD, BLDG 2<br>WINDSOR, CT 06095 USA       |
| VP-PLUMBING SERVICES        | JASON COOPER         | 3041 ELM POINT, INDUSTRIAL COURT<br>ST. CHARLES, MO 63301 USA |
| VP-PLUMBING SERVICES        | DAN CRAIG            | 1430 WEST FULLERTON, UNIT D<br>ADDISON, IL 60101 USA          |
| VP-PLUMBING SERVICES        | CHRISTOPHER SMYKAY   | 1430 WEST FULLERTON, UNIT D<br>ADDISON, IL 60101 USA          |
| VP-PLUMBING SERVICES        | KEN KLESCH           | 1430 WEST FULLERTON, UNIT D<br>ADDISON, IL 60101 USA          |
| VP-PLUMBING SERVICES        | KURT WOLF            | 1975-77 JOHNS DRIVE<br>GLENVIEW, IL 60025-1615 USA            |
| VP-PLUMBING SERVICES        | MARCIN ROZOWICZ      | 1975-77 JOHNS DRIVE<br>GLENVIEW, IL 60025-1615 USA            |
| VP-SALES                    | THOMAS SULLIVAN      | 255 EAST 5TH ST, SUITE 2500<br>CINCINNATI, OH 45202 USA       |
| VICE PRESIDENT              | DAVID P. WILLIAMS    | 255 E 5TH STREET, SUITE 2600<br>CINCINNATI, OH 45202 USA      |
| ASSISTANT VP                | DAVID J. BAUER       | 255 E 5TH ST., SUITE 2500                                     |

|          |                  |                                           |
|----------|------------------|-------------------------------------------|
|          |                  | CINCINNATI, OH 45202 USA                  |
| DIRECTOR | KEVIN J MCNAMARA | 255 E 5TH ST.<br>CINCINNATI, OH 45202 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|----------------------------------------------------|------------------------------------------------------|
| CWP            |                 | \$25.00             | 1,000.00                                           | 1000                                                 |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 3 Day of February, 2010 at 2:07:01 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK W. STEPHENS  
Signature of Authorized Representative of the Corporation

ASSISTANT TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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