

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a periodic fee of \$75.5.00

subject to a penalty fee of \$25.00.						
. Corporate ID No. <b>297282</b>		oration oup, Inc.				
3. Street Address Principal Business Office 1412 Atwood Avenue			City Johnston	State RI	<sup>Zip</sup> 02919	
4. Business Phone No. 5. State of Incorporation					102313	
401-272-9445 Rhode Island						
Brief Description of the Characte	r of Business Conduc	ted in Rhode Island				
Retail Liquor Sa . NAMES AND ADDRESSE	ales S of the offic	CERS: ("X" BOX FOR ATTA	<i>CHMENT</i> )	SPACES BEFORE USING	G ATTACHMENTS	
resident Name			Vice President Name			
David A. Raspallo			Deborah M. Raspallo			
Street Address			Street Address			
25 Walden Way			25 Walden Way			
îiv	State	Zip	City	State	Zip	
Cranston	RI	02921	Cranston	RI	02921	
ecretary Name		*******************************	Treasurer Name	·····	1.84244	
Deborah M. Raspallo			David A. Raspallo			
reet Address			: Street Address			
25 Walden Way			25 Walden Way			
шу	State	Zip	City	State	Zıp	
Cranston	RI	02921	Cranston	RI	02921	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name  None Street Address			Director Name  Street Address			
ity	State	Zip	City	State	Zip	
irector Name			Director Name			
Street Address			Street Address			
ity	State	Zψ	City	State	Zip	
). SHARES AUTHORIZED 5000			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)  ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
			Number of Shares	Class/Series	Par Value	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			175	Common	No Par	
This report must be executed this report must be executed	d on behalf of the	e corporation by an authorize corporation by the receiver of	d representative. If the or trustee.	corporation is in the hand	ls of a receiver or tri	

File Date _	FILED
Check No	FEB 01 2010
Ву:	W 3015
FC	OR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare ar including any accompanying schedul	es and statem	I have exa ents, and	amined tl that all s	nis report, tatements
contained herein are true and correct	yallo	01	/28	10
Signature	71	Date	1	
David A. Raspallo	9			
Print or Type Name				
President				
Tt.J.				