



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Rhode Island Metro EMS Association, Inc

**ARTICLE II**

The period of its duration is X Perpetual    —

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

To serve the emergency medical service community by:

- Encouraging the development and implementation of sound policies and procedures for the emergency medical service (EMS) community.
- Acting as a clearinghouse for information on comprehensive EMS issues.
- Providing a forum for creative and innovative problem solving on EMS issues.
- Advocating for standards for EMS services and providers.
- Fostering informed decision-making on public policy pertaining to EMS.
- Establishing alliances between any and all Rhode Island EMS agencies for the exchange of ideas of mutual interest and concern.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 301 PONTIAC AVE  
City or Town: CRANSTON

State: RI

Zip: 02910

The name of its initial registered agent at such address is LEO F KENNEDY

#### ARTICLE VI

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JOHN J VERNANCIO	7 MARIGOLD ST NORTH PROVIDENCE, RI 02914 US
DIRECTOR	JOHN R GREGSON	86 PINE ST DOUGLAS, MA 01516 US
DIRECTOR	GREGG NOURY	1512 MENDON ROAD CUMBERLAND, RI 02864 US

#### ARTICLE VII

The name and address of the each incorporator is:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	LEO F KENNEDY	43 BEVERLY CIR GREENVILLE, RI 02828 US
INCORPORATOR	JOHN POTVIN	99 RESERVOIR RD COVENTRY, RI 02816 USA
INCORPORATOR	DAVID C KUROWSKI	25 GARDINER AVE NORTH KNIGSTOWN, RI 02852 US

#### ARTICLE VIII

Date when corporate existence is to begin 02/25/2010  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 4 Day of February, 2010 at 1:36:23 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

LEO F KENNEDY

JOHN POTVIN

DAVID C KUROWSKI

