



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |             |  |   |              |                   |
|--|-------------|--|---|--------------|-------------------|
| 1. Corporate ID No.<br>331097  |             | 2. Name of Corporation<br>AAA DRIVER TRAINING SCHOOL, INC. |   |              |                   |
| 3. Street Address Principal Business Office<br>110 ROYAL LITTLE DRIVE  |             |  | City<br>PROVIDENCE  | State<br>RI  | Zip<br>02904-1863 |
| 4. Business Phone No.<br>401-868-2000  |             | 5. State of Incorporation<br>RHODE ISLAND                  |   |              |                   |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>DRIVER TRAINING SCHOOL  |             |  |   |              |                   |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS               |             |  |   |              |                   |
| President Name<br>MARK A. SHAW   |             |  | Vice President Name<br>LLOYD P. ALBERT                              |              |                   |
| Street Address<br>110 ROYAL LITTLE DRIVE   |             |  | Street Address<br>110 ROYAL LITTLE DRIVE                            |              |                   |
| City<br>PROVIDENCE   | State<br>RI | Zip<br>02904-1863  | City<br>PROVIDENCE  | State<br>RI  | Zip<br>02904-1863 |
| Secretary Name<br>CAROLINE M. GILROY   |             |  | Treasurer Name<br>R. STEPHEN MANTY                                  |              |                   |
| Street Address<br>110 ROYAL LITTLE DRIVE   |             |  | Street Address<br>110 ROYAL LITTLE DRIVE                            |              |                   |
| City<br>PROVIDENCE   | State<br>RI | Zip<br>02904-1863  | City<br>PROVIDENCE  | State<br>RI  | Zip<br>02904-1863 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |  |   |              |                   |
| Director Name<br>MARK A. SHAW  |             |  | Director Name<br>DAVID I. FINNEGAN                                  |              |                   |
| Street Address<br>110 ROYAL LITTLE DRIVE   |             |  | Street Address<br>110 ROYAL LITTLE DRIVE                            |              |                   |
| City<br>PROVIDENCE   | State<br>RI | Zip<br>02904-1863  | City<br>PROVIDENCE  | State<br>RI  | Zip<br>02904-1863 |
| Director Name<br>JOSEPH F. WHINERY, JR.  |             |  | Director Name<br>WILLIAM J. KNAPP                                   |              |                   |
| Street Address<br>110 ROYAL LITTLE DRIVE   |             |  | Street Address<br>110 ROYAL LITTLE DRIVE                            |              |                   |
| City<br>PROVIDENCE   | State<br>RI | Zip<br>02904-1863  | City<br>PROVIDENCE  | State<br>RI  | Zip<br>02904-1863 |
| 9. SHARES AUTHORIZED   |             |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |                   |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |  | ISSUED SHARES — THIS SECTION <b>MUST</b> BE COMPLETED               |              |                   |
|  |             | Number of Shares   | Class/Series  | Par Value    |                   |
|  |             | 100  | COMMON  | NO PAR VALUE |                   |

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This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

File Date **FEB - 5 2010**

Check No. \_\_\_\_\_

By: *[Signature]*

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*[Signature]* 1/29/2010

Signature \_\_\_\_\_ Date \_\_\_\_\_

R. STEPHEN MANTY

Print or Type Name \_\_\_\_\_

TREASURER

Title \_\_\_\_\_

**AAA DRIVER TRAINING SCHOOL, INC.**

Corporate ID No. 331097

Continuation Sheet for 2010 Annual Report

**7. Additional Officers (cont'd)**

Vice President – David J. Raposa  
110 Royal Little Drive, Providence, RI 02904