



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00 • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                      |                                                                     |                        |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------|---------------------------------------------------------------------|------------------------|---------------------|
| 1. Corporate ID No.<br>25077                                                                                                                               |             | 2. Name of Corporation<br>LUTHER'S REPAIR SHOP, INC. |                                                                     |                        |                     |
| 3. Street Address Principal Business Office<br>500 Wood Street                                                                                             |             | City<br>Bristol                                      | State<br>RI                                                         | Zip<br>02809           |                     |
| 4. Business Phone No.<br>(401) 253-5550                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island            |                                                                     |                        |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>WELDING                                                                     |             |                                                      |                                                                     |                        |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                      |                                                                     |                        |                     |
| President Name<br>Francis Luther, Jr.                                                                                                                      |             |                                                      | Vice President Name<br>Deborah Luther                               |                        |                     |
| Street Address<br>38 Division Street                                                                                                                       |             |                                                      | Street Address<br>38 Division Street                                |                        |                     |
| City<br>Bristol                                                                                                                                            | State<br>RI | Zip<br>02809                                         | City<br>Bristol                                                     | State<br>RI            | Zip<br>02809        |
| Secretary Name<br>Ronald Gamon                                                                                                                             |             |                                                      | Treasurer Name<br>Deborah Luther                                    |                        |                     |
| Street Address<br>9 Ursula Drive                                                                                                                           |             |                                                      | Street Address<br>38 Division Street                                |                        |                     |
| City<br>Bristol                                                                                                                                            | State<br>RI | Zip<br>02809                                         | City<br>Bristol                                                     | State<br>RI            | Zip<br>02809        |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                      |                                                                     |                        |                     |
| Director Name<br>Michael Luther                                                                                                                            |             |                                                      | Director Name<br>None                                               |                        |                     |
| Street Address<br>C/O 38 Division Street                                                                                                                   |             |                                                      | Street Address                                                      |                        |                     |
| City<br>Bristol                                                                                                                                            | State<br>RI | Zip<br>02809                                         | City                                                                | State                  | Zip                 |
| Director Name<br>Jennifer Luther                                                                                                                           |             |                                                      | Director Name<br>None                                               |                        |                     |
| Street Address<br>5 Carr Lane                                                                                                                              |             |                                                      | Street Address                                                      |                        |                     |
| City<br>Bristol                                                                                                                                            | State<br>RI | Zip<br>02809                                         | City                                                                | State                  | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                      | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                        |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                      | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                        |                     |
|                                                                                                                                                            |             |                                                      | Number of Shares<br>75                                              | Class/Series<br>Common | Par Value<br>No Par |
|                                                                                                                                                            |             |                                                      |                                                                     |                        |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |          |
|---------------------------------|----------|
| File Date                       | 2-8-2010 |
| Check No.                       | 15881    |
| By:                             | mnc      |
| FOR SECRETARY OF STATE USE ONLY |          |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Francis Luther, Jr. Date: 2/4/2010  
Print or Type Name: Francis Luther, Jr.  
Title: President