



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                        |                     |                     |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------|---------------------|---------------------|--------------|
| 1. Corporation ID No.<br>106896                                                                                                                            |             | 2. Name of Corporation<br>DAVENPORT'S BAR & GRILL, INC |                     |                     |              |
| 3. Street Address Principal Business Office<br>1925 PAWTUCKET AVENUE                                                                                       |             | City<br>EAST PROVIDENCE                                |                     | State<br>RI         | Zip<br>02914 |
| 4. Business Phone No.<br>401-435-8054                                                                                                                      |             | 5. State of Incorporation<br>RHODE ISLAND              |                     |                     |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>OPERATION OF FAMILY STYLE RESTAURANT                                        |             |                                                        |                     |                     |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                        |                     |                     |              |
| President Name<br>GREGG P. DAVENPORT                                                                                                                       |             | Vice President Name<br>GREGG P. DAVENPORT              |                     |                     |              |
| Street Address<br>4 FRANCONIA DRIVE                                                                                                                        |             | Street Address<br>4 FRANCONIA DRIVE                    |                     |                     |              |
| City<br>HARRISVILLE                                                                                                                                        | State<br>RI | Zip<br>02830                                           | City<br>HARRISVILLE | State<br>RI         | Zip<br>02830 |
| Secretary Name<br>GREGG P. DAVENPORT                                                                                                                       |             | Treasurer Name<br>GREGG P. DAVENPORT                   |                     |                     |              |
| Street Address<br>4 FRANCONIA DRIVE                                                                                                                        |             | Street Address<br>4 FRANCONIA DRIVE                    |                     |                     |              |
| City<br>HARRISVILLE                                                                                                                                        | State<br>RI | Zip<br>02830                                           | City<br>HARRISVILLE | State<br>RI         | Zip<br>02830 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                        |                     |                     |              |
| Director Name<br>GREGG P. DAVENPORT                                                                                                                        |             | Director Name<br>NONE                                  |                     |                     |              |
| Street Address<br>4 FRANCONIA DRIVE                                                                                                                        |             | Street Address                                         |                     |                     |              |
| City<br>HARRISVILLE                                                                                                                                        | State<br>RI | Zip<br>02830                                           | City                | State               | Zip          |
| Director Name<br>NONE                                                                                                                                      |             | Director Name<br>NONE                                  |                     |                     |              |
| Street Address                                                                                                                                             |             | Street Address                                         |                     |                     |              |
| City                                                                                                                                                       | State       | Zip                                                    | City                | State               | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                        |                     |                     |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                        |             |                                                        |                     |                     |              |
| ISSUED SHARES — THIS SECTION MUST BE COMPLETED                                                                                                             |             |                                                        |                     |                     |              |
| Number of Shares<br>1000                                                                                                                                   |             | Class/Series<br>COMMON                                 |                     | Par Value<br>NO PAR |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                        |                     |                     |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>FEB 08 2010</b> |
| By:                             | <b>1435</b>        |
| FOR SECRETARY OF STATE USE ONLY |                    |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Gregg P. Davenport 2/4/10  
Signature Date  
GREGG P. DAVENPORT  
Print or Type Name  
PRESIDENT  
Title