



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000028218

2. Name of Corporation PROVIDENCE CHAPTER SPEBSQSA, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1 SMITHFIELD DRIVE

City or Town: MIDDLETOWN

State: RI

Zip: 02842-5232

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE EDUCATION OF MEMBERS ADN THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	PHILIP CARTER	4 BRADLEY PARK DRIVE HINGHAM, MA 02043-2102 USA
TREASURER	R DAVID HUTCHINSON	1 SMITHFIELD DRIVE MIDDLETOWN, RI 02842-5232 USA
SECRETARY	RICHARD WRIGHT	4 WHITE HORSE ROAD LINCOLN, RI 02865-3734 USA
VICE-PRESIDENT, CHAPT DEVELOPMENT	GARY MAZZIE	11 CHAPLE DR CRANSTON, RI 02920 USA
VICE PRESIDENT, MUSIC	FRED KINGSBURY	16 CHARLESGATE RD WALPOLE, MA 02081-3907 USA
VICE PRESIDENT, P R	ANDREW FERRANTI	785 MAIN ST WARREN, RI 02885-4320 USA
DIRECTOR	BARRY HOFFMAN	255 SEABREEZE DR N KINGSTOWN, RI 02852-4028 USA
DIRECTOR	E JAMES KISSACK	PO BOX 745 CHEPACHET, RI 02814-0745 USA
DIRECTOR	MICHAEL MAINO	88 MEETING ST PROVIDENCE, RI 02906-1313 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

R. DAVID HUTCHINSON 1 SMITHFIELD DRIVE MIDDLETOWN , RI 02842

**Signed this 11 Day of February, 2010 at 12:03:28 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By R. DAVID HUTCHINSON  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07



# State of Rhode Island and Providence Plantations

**A. Ralph Mollis**

*Secretary of State*

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly  
executed in accordance with the provisions of Title 7 of the General Laws  
of Rhode Island, as amended, has been filed in this office on this day:

A handwritten signature in black ink that reads "A. Ralph Mollis".

A. RALPH MOLLIS

*Secretary of State*

