



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000045671

**2. Name of Corporation** Northland Environmental, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 5151 SAN FELIPE, SUITE 1600

City or Town: HOUSTON

State: TX

Zip: 77056

Country: USA

**4. Business Phone No.**

713 623 8777

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

INDUSTRIAL SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER DODS	5151 SAN FELIPE, STE 1600 HOUSTON, TX 77056 US
TREASURER	DAVID V ANDREWS	5151 SAN FELIPE, STE 1600 HOUSTON, TX 77056 US
SECRETARY	DEBORAH S HUSTON	5151 SAN FELIPE, STE 1600 HOUSTON, TX 77056 US
VICE PRESIDENT	MICHAEL W RAMIREZ	5151 SAN FELIPE, STE 1600 HOUSTON, TX 77056 US
DIRECTOR	CHRISTOPHER DODS	5151 SAN FELIPE, STE 1600 HOUSTON, TX 77056 US

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.00	100.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 16 Day of February, 2010 at 4:23:24 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DAVID V, ANDREWS  
Signature of Authorized Representative of the Corporation

TREASURER  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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