



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2008

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                              |             |                                                                           |                                |                  |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------|--------------------------------|------------------|--------------|
| 1. Corporate ID No.<br>000091562                                                                                                             |             | 2. Name of Corporation<br>Abundant Life Church of God in Christ           |                                |                  |              |
| 3. State of Incorporation<br>RI                                                                                                              |             | 4. Corporate address in Rhode Island - Street Address<br>1532-34 Broad St |                                | City<br>Cranston | Zip<br>02905 |
| 5. Foreign corporation. Enter principal office address                                                                                       |             | City                                                                      |                                | State            | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>Church                                  |             |                                                                           |                                |                  |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |             |                                                                           |                                |                  |              |
| President Name<br>Shirley Robinson                                                                                                           |             |                                                                           | Vice President Name            |                  |              |
| Street Address<br>368 Hawkins St                                                                                                             |             |                                                                           | Street Address                 |                  |              |
| City<br>Providence                                                                                                                           | State<br>RI | Zip<br>02904                                                              | City                           | State            | Zip          |
| Secretary Name<br>Shirley Brown                                                                                                              |             |                                                                           | Treasurer Name                 |                  |              |
| Street Address<br>371 Sayles St                                                                                                              |             |                                                                           | Street Address                 |                  |              |
| City<br>Providence                                                                                                                           | State<br>RI | Zip<br>02905                                                              | City                           | State            | Zip          |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |             |                                                                           |                                |                  |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                           |             |                                                                           |                                |                  |              |
| Director Name<br>Anthony King                                                                                                                |             |                                                                           | Director Name<br>Christen Tate |                  |              |
| Street Address<br>10 Millard St                                                                                                              |             |                                                                           | Street Address<br>85 Esmond    |                  |              |
| City<br>Providence                                                                                                                           | State<br>RI | Zip<br>02905                                                              | City<br>W. Warwick             | State<br>RI      | Zip<br>02893 |
| Director Name<br>William Brown                                                                                                               |             |                                                                           | Director Name                  |                  |              |
| Street Address<br>471 Mercy St                                                                                                               |             |                                                                           | Street Address                 |                  |              |
| City<br>Providence                                                                                                                           | State<br>RI | Zip<br>02909                                                              | City                           | State            | Zip          |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                          |             |                                                                           |                                |                  |              |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |             |                                                                           |                                |                  |              |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

**FILED**

**FEB 17 2010**

By *Gm*

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|---------------------------------|--|
| File Date                       |  |
| Check No.                       |  |
| By:                             |  |
| FOR SECRETARY OF STATE USE ONLY |  |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Shirley Brown*

Signature of Officer

2/17/2010

Date

Shirley Brown

Print or Type Name of Officer

Secretary

Title of Officer