



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-261  
401.222.304

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>109964</b>		2. Name of Corporation <b>EAST GREENWICH AUTO SERVICE, INC.</b>	
3. Street Address Principal Business Office <b>2574 SOUTH COUNTY TRAIL</b>		City <b>EAST GREENWICH</b>	State <b>RHODE ISLAND</b>
4. Business Phone No.		5. State of Incorporation <b>RHODE ISLAND</b>	

5. Brief Description of the Character of Business Conducted in Rhode Island  
**OPERATE AN AUTOMOTIVE REPAIR FACILITY**

**7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name <b>CLAUDIO CASTAGNA</b>			Vice President Name <b>DONNA CASTAGNA</b>		
Street Address <b>56 SOUTH HILL DRIVE</b>			Street Address <b>56 SOUTH HILL DRIVE</b>		
City <b>CRANSTON</b>	State <b>RHODE ISLAND</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>RHODE ISLAND</b>	Zip <b>02920</b>
Secretary Name <b>DONNA CASTAGNA</b>			Treasurer Name <b>CLAUDIO CASTAGNA</b>		
Street Address <b>56 SOUTH HILL DRIVE</b>			Street Address <b>56 SOUTH HILL DRIVE</b>		
City <b>CRANSTON</b>	State <b>RHODE ISLAND</b>	Zip <b>02920</b>	City <b>CRANSTON</b>	State <b>RHODE ISLAND</b>	Zip <b>02920</b>

**8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT)  FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

**9. SHARES AUTHORIZED**

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

**10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)**

ISSUED SHARES — THIS SECTION **MUST** BE COMPLETED

Number of Shares	Class/Series	Par Value
100	COMMON	NO PAR

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date 2-16-2010  
 Check No. 10328  
 By: MMC  
 FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature [Signature] Date 2/9/10  
 Print or Type Name Claudio Castagna  
 Title President