

FOR SECRETARY OF STATE USE ONLY

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

Form 630 Rev. 08/08

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is

| subject to a penalty fee of \$25.00 | 2. | | | | | |
|--|------------------|---|---|--|-------------------------------|--|
| 1. Corporate II) No. 64398 | | 2. Name of Corporation STEVEN F. KARLIN M.D., LTD. | | | | |
| 3. Street Address Principal Business Office 10 ECHO DRIVE | | | EARRINGTON | State RI | ^{Zip} 02806 | |
| 4. Business Phone No. 5. State of Incorporation RHODE ISLAND | | | • | • | | |
| 6. Brief Description of the Chara OPERATING AN OFFICE | | | | | | |
| 7. NAMES AND ADDRES | SES OF THE OFFIC | CERS: ("X" BOX FOR ATTA | CHMENT) FILL IN S | PACES BEFORE USING | ATTACHMENTS | |
| President Name STEVEN F. KARLIN, M.D. | | | Vice President Name STEVEN F. KARLIN, M.D. | | | |
| Street Address 10 ECHO DRIVE | | | Street Address 10 ECHO DRIVE | | | |
| BARRINGTON | State RI | <i>z</i> ф 02806 | Gity BARRINGTON | State RI | 75p 02806 | |
| Secretary Name STEVEN F. KARLIN, M.D. | | | Treasurer Name STEVEN F. KARLIN, M.D. | | | |
| Street Address 10 ECHO DRIVE | | | Street Address 10 ECHO DRIVE | | | |
| EU: BARRINGTON | State RI | ^{Zip} 02806 | City BARRINGTON | State RI | ^{Zip} 02806 | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT Director Name STEVEN F. KARLIN, M.D. | | | FACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name NONE | | | |
| Street Address | | | Street Address | | | |
| 10 ECHO DRIVE | State | Zip | City | State | Zip | |
| BARRINGTON | RI | 02806 | Cap | ,,,,,, | | |
| NONE | | | NONE | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | СЦү | State | Zip | |
| 9. SHARES AUTHORIZE | ED | ļ | | <i>("X" BOX FOR ATTACI</i> CTION <u>MUST</u> BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 100 | COMMON | NO PAR VALUE | |
| this report must be execu | | e corporation by an authorize corporation by the receiver | Under penalty of pincluding any accontained herein a | perjury, I declare and affirm to companying schedules and state true and correct. Tull mo | that I have examined this rep | |
| By: | mnc | _ | Print or Type Name | e | . <u>.</u> | |
| | | | PRESIDE | NT | | |

Title