



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

45

A. Ralph Mollis, Secretary of State
Corporations Division
118 W. River Street
Providence, RI 02904-2615
(401.222.3010)

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

| | | | | | | | |
|--|--|--|--------------|---|-----------------|-------------|--------------|
| 1. Corporate ID No. 26753 | | 2. Name of Corporation Ashaway Volunteer Fire Association | | | | | |
| 3. State of Incorporation RI | | 4. Corporate address in Rhode Island - Street Address 213 MAIN ST PO BOX 44 | | | City Ashaway | | Zip 02804 |
| 5. Foreign corporation. Enter principal office address | | | | | City | State | Zip |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island | | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | | |
| President Name JEFFERY W COLLINS | | | | Vice President Name MEDARD J PAGE JR | | | |
| Street Address 3E WEST ST | | | | Street Address 233 MAIN ST | | | |
| City ASHAWAY | | State RI | Zip 02804 | City ASHAWAY | | State RI | Zip 02804 |
| Secretary Name BROCCO | | | | Treasurer Name GEORGE E MAYHEW JR | | | |
| Street Address 11 DANIELLE DRIVE | | | | Street Address 6 PANCIERA LN | | | |
| City WESTERLY | | State RI | Zip 02891 | City BRADFORD | | State RI | Zip 02808 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | | |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 | | | | | | | |
| Director Name MICHAEL L WILLIAMS | | | | Director Name Rennie J Spadato | | | |
| Street Address 9 OLD HOPKINTON CEMETERY RD | | | | Street Address 40 MAXON HILL RD | | | |
| City ASHAWAY | | State RI | Zip 02804 | City ASHAWAY | | State RI | Zip 02804 |
| Director Name KEVIN BROCCO | | | | Director Name RICHARD M GIBSON JR | | | |
| Street Address 11 DANIELLE DR | | | | Street Address 180 ASHAWAY RD | | | |
| City WESTERLY | | State RI | Zip 02891 | City BRADFORD | | State RI | Zip 02808 |
| 9. REGISTERED AGENT IN RHODE ISLAND | | | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 | | | | | | | |

RECEIVED
 SECRETARY OF STATE
 CORPORATIONS DIV
 FEB 18 AM 10:41

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

File Date: FEB 18 2010

Check No. 1133 / 10:41

BY: [Signature]

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Richard M. Gibson Jr. 2-12-10
Signature of Officer Date

RICHARD M GIBSON JR
Print or Type Name of Officer

3rd ASST CHIEF / REPORTING AGENT
Title of Officer