

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 7 797= 9 723(0) | | | | | |
|--|---|---------------------------|--|---------------------------|-----------------------------------|
| 1. Corporate ID No. 125387 | 2. Name of Corporation RI CONCRETE FORM CO., INC. | | | | |
| 3. Street Address Principal Business Office 163 BURNT SWAMP ROAD | | | City CUMBERLAND | State RI | Zip 02864 |
| 4. Business Phone No. 5. State of Incorporation RHODE ISLAND | | | | | |
| 6. Brief Description of the Character TO PROVIDE CONSTRUC | of Business Conducted in R TION OF CONCRET | Phode Island E FORMS | | | |
| 7. NAMES AND ADDRESSES President Name | OF THE OFFICERS: | ("X" BOX FOR ATTA | <i>(CHMENT)</i> [FILL IN SE | ACES BEFORE USING | G ATTACHMENTS |
| STANLEY MARSZALKOWSKI, JR. | | | Vice President Name MILDRED MARSZALKOWSKI | | |
| Street Address 250 LAKE STREET | | | Street Address | | |
| City State Zity | | | 163 BURNT SWAMP ROAD | | |
| BELLINGHAM Secretary Name | MA | 02019 | CUMBERLAND | State RI | 02864 |
| MILDRED MARSZALKOWSKI | | | Treasurer Name MILDRED MARSZALKOWSKI | | |
| Street Address 163 BURNT SWAMP ROAD | | | Street Address 163 BURNT SWAMP ROAD | | |
| CUMBERLAND | State RI | ^{Zip} 02864 | City CUMBERLAND | State RI | 2ip 02864 |
| 8. NAMES AND ADDRESSES Director Name | OF THE DIRECTORS | S: ("X" BOX FOR AT | TACHMENT) TFILL IN S | SPACES BEFORE USI | NG ATTACHMENTS |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | J | | *************************************** | | LΨ |
| | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | NONE | | |
| | | | | | |
| This report must be executed of | on behalf of the corpo | oration by an authorize | d representative. If the corr | ooration is in the hand | ls of a receiver or trustee |
| this report must be executed o | n behalf of the corpor | ration by the receiver of | or trustee. | | or trustee, |
| | | | | | |
| | | | Under penalty of peri | ury, I declare and affirm | that I have examined this report, |
| 0 .0 | | | including any accomp contained herein are t | panying schedules and st | atements, and that all statements |
| File Date _ Lulyu | 2010 | | men m | 22 00 0000 | DA = 1 = 1 |
| Check No 35 | 91 | | Signature | - in the same | Date Date |
| m | mai | | | RSZALKOWSKI | |
| FOR SECRETARY OF STATE USE ONLY | | | Print or Type Name VICE PRESIDENT | | |
| FOR SECRETARY OF STAT | E USE ONLY | | Title | | |
| | | | | | T 400 T |