



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR** 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|  |                    |   |   |                               |                                  |
|--|--------------------|---|---|-------------------------------|----------------------------------|
| 1. Corporate ID No.<br><b>109940</b>   |                    | 2. Name of Corporation<br><b>Brannigan Agency, Inc.</b> |   |                               |                                  |
| 3. Street Address Principal Business Office<br><b>1583 Diamond Hill Road</b>   |                    |   | City<br><b>Woonsocket</b>   | State<br><b>RI</b>            | Zip<br><b>02895</b>              |
| 4. Business Phone No.<br><b>(401) 766-8900</b>   |                    | 5. State of Incorporation<br><b>Rhode Island</b>        |   |                               |                                  |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>General insurance agency, brokerage business in all its branches and departments</b> |                    |   |   |                               |                                  |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                      |                    |   |   |                               |                                  |
| President Name<br><b>Vickie J. Brannigan</b>   |                    |   | Vice President Name<br><b>Daniel S. Brannigan, Sr.</b>              |                               |                                  |
| Street Address<br><b>98 Lynne Lane</b>   |                    |   | Street Address<br><b>98 Lynne Lane</b>                              |                               |                                  |
| City<br><b>Mapleville</b>  | State<br><b>RI</b> | Zip<br><b>02839</b>                                     | City<br><b>Mapleville</b>   | State<br><b>RI</b>            | Zip<br><b>02839</b>              |
| Secretary Name<br><b>Vickie J. Brannigan</b>   |                    |   | Treasurer Name<br><b>Vickie J. Brannigan</b>                        |                               |                                  |
| Street Address<br><b>98 Lynne Lane</b>   |                    |   | Street Address<br><b>98 Lynne Lane</b>                              |                               |                                  |
| City<br><b>Mapleville</b>  | State<br><b>RI</b> | Zip<br><b>02839</b>                                     | City<br><b>Mapleville</b>   | State<br><b>RI</b>            | Zip<br><b>02839</b>              |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                     |                    |   |   |                               |                                  |
| Director Name<br><b>Vickie J. Brannigan</b>  |                    |   | Director Name   |                               |                                  |
| Street Address<br><b>98 Lynne Lane</b>   |                    |   | Street Address  |                               |                                  |
| City<br><b>Mapleville</b>  | State<br><b>RI</b> | Zip<br><b>02839</b>                                     | City  | State                         | Zip                              |
| Director Name  |                    |   | Director Name   |                               |                                  |
| Street Address   |                    |   | Street Address  |                               |                                  |
| City   | State              | Zip   | City  | State                         | Zip                              |
| 9. SHARES AUTHORIZED<br><b>100 No Par Value</b>  |                    |   | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                               |                                  |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.             |                    |   | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                               |                                  |
|  |                    |   | Number of Shares<br><b>100</b>                                      | Class/Series<br><b>Common</b> | Par Value<br><b>No Par Value</b> |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date 2-18-2010  
Check No. 5580  
By: mmc  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Vickie J. Brannigan 2-3-10  
Signature Date  
**Vickie J. Brannigan**  
Print or Type Name  
**President**  
Title