



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK
* In accordance with R.I.G.L. 7-1.2-1501(d), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| | | | | | |
|---|--------------|---|---|--------------|--------------|
| 1. Corporate ID No. 107046 | | 2. Name of Corporation HUGHES, INC. | | | |
| 3. Street Address Principal Business Office 501 BUTTONWOODS AVENUE | | | City WARWICK | State RI | Zip 02886 |
| 4. Business Phone No. | | 5. State of Incorporation RHODE ISLAND | | | |
| 6. Brief Description of the Character of Business Conducted in Rhode Island Operating a business or organization dealing with the sale, use, rent, lease, manufacture and consultation pertaining to electrical services and computer network wiring services. | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| President Name JAMES S. HUGHES | | | Vice President Name DONALD R. HUGHES | | |
| Street Address 501 BUTTONWOODS AVENUE | | | Street Address 501 BUTTONWOODS AVENUE | | |
| City WARWICK | State RI | Zip 02886 | City WARWICK | State RI | Zip 02886 |
| Secretary Name JAMES S. HUGHES | | | Treasurer Name JAMES S. HUGHES | | |
| Street Address 501 BUTTONWOODS AVENUE | | | Street Address 501 BUTTONWOODS AVENUE | | |
| City WARWICK | State RI | Zip 02886 | City WARWICK | State RI | Zip 02886 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | |
| Director Name JAMES S. HUGHES | | | Director Name | | |
| Street Address 501 BUTTONWOODS AVENUE | | | Street Address | | |
| City WARWICK | State RI | Zip 02886 | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | |
| AUTHORIZED SHARES | | | ISSUED SHARES -- THIS SECTION MUST BE COMPLETED | | |
| Number of Shares | Class Series | Par Value | Number of Shares | Class Series | Par Value |
| | | | 110 | COMMON | NO PAR |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date **FILED**

Check No. FEB 19 2010

By: 1452

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

James S. Hughes 2/16/10
Signature Date

JAMES S. HUGHES
Print or Type Name

PRESIDENT
Title