



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010**

**Filing Period: January 1 - March 1 • Filing Fee: \$50.00\*** THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                    |              |                                                            |                                                                     |              |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>125025                                                                                                                      |              | 2. Name of Corporation<br>Infinite Potential Program, Inc. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>521 Park Avenue                                                                                     |              |                                                            | City<br>Cranston                                                    | State<br>RI  | Zip<br>02910 |
| 4. Business Phone No.<br>401-781-3374                                                                                                              |              | 5. State of Incorporation<br>Rhode Island                  |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>Instruction center for reading, language and learning disabilities. |              |                                                            |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                  |              |                                                            |                                                                     |              |              |
| President Name<br>Victor M. Pedro                                                                                                                  |              |                                                            | Vice President Name<br>Victor M. Pedro                              |              |              |
| Street Address<br>521 Park Avenue                                                                                                                  |              |                                                            | Street Address<br>521 Park Avenue                                   |              |              |
| City<br>Cranston                                                                                                                                   | State<br>RI  | Zip<br>02910                                               | City<br>Cranston                                                    | State<br>RI  | Zip<br>02910 |
| Secretary Name<br>Victor M. Pedro                                                                                                                  |              |                                                            | Treasurer Name<br>Victor M. Pedro                                   |              |              |
| Street Address<br>521 Park Avenue                                                                                                                  |              |                                                            | Street Address<br>521 Park Avenue                                   |              |              |
| City<br>Cranston                                                                                                                                   | State<br>RI  | Zip<br>02910                                               | City<br>Cranston                                                    | State<br>RI  | Zip<br>02910 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                 |              |                                                            |                                                                     |              |              |
| Director Name<br>None.                                                                                                                             |              |                                                            | Director Name                                                       |              |              |
| Street Address                                                                                                                                     |              |                                                            | Street Address                                                      |              |              |
| City                                                                                                                                               | State        | Zip                                                        | City                                                                | State        | Zip          |
| Director Name                                                                                                                                      |              |                                                            | Director Name                                                       |              |              |
| Street Address                                                                                                                                     |              |                                                            | Street Address                                                      |              |              |
| City                                                                                                                                               | State        | Zip                                                        | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                             |              |                                                            | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| AUTHORIZED SHARES                                                                                                                                  |              |                                                            | ISSUED SHARES — THIS SECTION <u>MUST</u> BE COMPLETED               |              |              |
| Number of Shares                                                                                                                                   | Class/Series | Par Value                                                  | Number of Shares                                                    | Class/Series | Par Value    |
| 8,000 No Par Common                                                                                                                                |              |                                                            | 100                                                                 | Common       | No Par Value |
|                                                                                                                                                    |              |                                                            |                                                                     |              |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

\*125025\*  
File Date **FILED**  
Check No. **FEB 22 2010**  
By: **1533**  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature *Victor M. Pedro* Date *2/15/10*  
Victor M. Pedro  
Print or Type Name  
President  
Title