

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cGd)) is subject to a penalty fee of \$25.00. 401.222.3040

| 1. Corporate ID No. 54668 | J&DRE | J & D RESTORATION, INC. | | | | |
|---|---------------------------|---|---|---|---|--|
| 3. Street Address Principal Business Office 11 LAKEWOOD DRIVE | | | JÖHNSTON | State RI | Zip 02919 | |
| | | 5. State of Incorpore RHODE ISLA | | | 02313 | |
| 6. Brief Description of the Cha CONSTRUCTION | iracter of Business Condi | icted in Rhode Island | | | | |
| 7. NAMES AND ADDRE President Name JOSEPH ROSSI | ESSES OF THE OFF | CICERS: ("X" BOX FOR | ATTACHMENT) FILL IN : Vice President Name | SPACES BEFORE USING | ATTACHMENTS | |
| Street Address 11 LAKEWOOD DRIVE | | | Street Address | | | |
| JOHNSTON | State RI | <i>zip</i> 02919 | City | State | Zip | |
| Secretary Name | | | Treasurer Name JOSEPH ROSSI | | l | |
| Street Address | | | Street Address 11 LAKEWOOD DRIVE | | | |
| Сіцу | State | Zip | City JOHNSTON | State RI | Zip 02919 | |
| i. Names and addre Director Name JOSEPH ROSSI | SSES OF THE DIRI | ECTORS: ("X" BOX FOR | ATTACIIMENT) FILL IN | SPACES BEFORE USING | | |
| ired Address 11 LAKEWOOD DRIVE | | | Street Address | | | |
| JOHNSTON | State RI | <i>Ζιρ</i> 02919 | City | State | Zip | |
| Firector Name | | | Director Name | | , | |
| root Address | | | Street Address | | | |
| lity | State | Zip | City | State | Zip | |
| . SHARES AUTHORIZE UTHORIZED SHARES | D ("X" BOX FOR | ATTACHMENT) | 10. SHARES ISSUED | <i>("X" BOX FOR ATTACH</i> TION <u>MUST</u> BE COMPLETED | MENT) | |
| tumber of Shares | Class/Series | Par Value | Number of Shares | Class/Series | Par Value | |
| 00 NO PAR VALUE | | | 100 | COMMON | NO PAR VALUE | |
| | | | | | | |
| his report must be executis report must be execution | uted on behalf of the | e corporation by an author corporation by the recei | orized representative. If the cover or trustee. | rporation is in the hands | of a receiver or trustee, | |
| | | | | | | |
| <u> </u> | | | mentung ayry accon | ipanying schedules and state | at I have examined this report ements, and that all statements | |
| ile Date FILED | | _ | contained heron are | true and correct. | 2 - 20 - 10 | |
| heck NFEB 2 3 201 | 0 | _ | Signature JOSEPH RO | OSSI | Date Date | |
| **By | | | Print or Type Name PRESIDENT | | | |
| FOR SECRETARY OF | F STATE USE ONLY | | Title | <u> </u> | | |
| | | | | | Form 630 Rev. 12/06 | |