

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

2010

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(e&rd)) is subject to a penalty fee of \$25.00.

| 1. Corporate II) No. 4 | END ZONE PUB+ Grille INC | | | | |
|--|------------------------------|---|--|--------------------------|----------------------------|
| 3. Street Address Principal Business Office 5835 Pos+ Road | | | EAST Greenwich | State RI | 24p |
| 1. Instincts Phone No. (401) 885-823 | 26 | 5. State of Incorporation | - | | |
| President Name | + + Lova of the officers: | | CHMENT) FILL IN SPACE Vice President Name | S BEFORE USING AT | TACHMENTS |
| Thomas V. Melillo Jr. Street Address 107 OID Rose Hill RD | | | Street Address | | |
| South Kingstown | | Zip C 3 C 3 C | City: | State | Zip |
| Secretary Name | d | 02879 | Trea <u>sur</u> er Name | |] |
| Thomas V. Melillo Tr. | | | Thomas V. Melillo Tr Street Address | | |
| 107 OLD Rose Hill RD | | | 107 OID Rose | Hill ROAD | 2 0 |
| South Kingstown 8. Names and addresses | • | 02879 : ("X" BOX FOR ATT | South Kingstown | RT CES BEFORE USING . | TTACEMENTS |
| Thomas V. Melillo Tr. | | | Director Name | | |
| 107 OID ROSE HILL ROAD | | | Street Address | | |
| Soush King Stown Director Name | State RT | 02879 | City Director Name | State | χφ 25 25 |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value |
| | | | 400 | Connor | NO PAr |
| This report must be executed of this report must be executed of | on behalf of the corpo | oration by an authorize ration by the receiver of | Under penalty of perjury, | I declare and affirm tha | 1 have examined this repor |
| File Date | BY | MAR 01 2010 0- 1/2477 | contained herein are true Signature | | 2-26-10 Date |
| By:FOR SECRETARY OF STA | TE USE ONLY | 7 | Print or Type Name President | | |
| | | | ruic | | |