

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| 1. Corporate ID No. 333377 | 2. Name of Corp McDoi | 2. Name of Corporation McDonald Adjustment Company, Inc. | | | | |
|--|--------------------------|--|---|---------------------------|--------------------------------|--|
| 3. Street Address Principal Business Office 10 Hopkins Avenue | | | Johnston | State RI | <i>Ζ.φ</i> 02919 | |
| 4. Business Phone No. 5. State of Incorporation 401-751-7000 Rhode Island | | , , | | · · · · · · | | |
| 401–751–7000 Rhode Island 6. Brief Description of the Character of Business Conducted in Rhode Island | | | - | | | |
| Insurance Cla 7. NAMES AND ADDR President Name | aims Adjusting | g CERS: <i>("X" BOX FOR ATTA</i> | | SPACES BEFORE USING | ATTACHMENTS | |
| Timothy McDonald | | | Thomas F. McDonald | | | |
| Street Address | | | Street Address | | | |
| 10 Hopkins Avenue | | | 10 Hopkins Avenue | | | |
| City Johnston | State | Zip | Сцу | State | Zip | |
| Secretary Name | RI | 02919 | Johnston Treasurer Name | RI | 029.19 | |
| Thomas F. McI | Oonald | | Thomas F Mc | Donald | | |
| Street Address 10 Hopkins Avenue | | | Street Address | | | |
| | State | 7) | 10 Hopkins A | | Tau. | |
| Johnston | RI | ^{Ζίρ} 02919 | Gily Johnston | State RT | ^{Ζφ} 02919 | |
| | , | CTORS: ("X" BOX FOR ATT | | | | |
| Director Name | | | Director Name | • | | |
| None | | | | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| Director Name | | *************************************** | Director Name | | | |
| | | | : | | | |
| Street Address | | | Street Address | | | |
| Ciţv | State | Zip | City | State | Zip | |
| | | | • | | | |
| 9. SHARES AUTHORIZ | ZED | | | ("X" BOX FOR ATTACE | , <u> </u> | |
| 100 | | | | CTION MUST BE COMPLETED | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Sories | Par Value | |
| | | | 0 | Сошпоп | no par | |
| | | | | | | |
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| This report must be ex | ecuted on behalf of th | ne corporation by an authorize | d representative. If the c | orporation is in the hand | s of a receiver or trustee. | |
| this report must be exe | cuted on behalf of the | e corporation by the receiver | or trustee. | | | |
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| | | | | | that I have examined this repo | |
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| File Date 3 | 1.2010 | | - A - | and contect. | 2-20- | |
| File Date | 121 | | Signature | - X L | | |
| Check No. | 130 | | | WaDana14 | Date - | |
| By: | | | Thomas F. McDonald Print or Type Name | | | |
| | | | Vice President | | | |
| FOR SECRETAR | Y OF STATE USE ONLY | | Title | .ucut | | |
| ************************************** | | | iule | | Form 630 Rev. 08/08 | |
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