

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Limited Liability Company Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2010

1. ID No. 000521160

- 2. Exact Name of the Limited Liability Company Asurion Roadside Assistance Services, LLC
- 3. State of Formation

State: TX

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

Operation of a motor club which provides emergency road services to its members.

5. Principal Office Address

No. and Street: 140 CYPRESS STATION DRIVE

SUITE 300

City or Town: HOUSTON State: TX Zip: 77090 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: ASURION LICENSING Contact Title: No. and Street: 8880 WARD PARKWAY

City or Town: KANSAS CITY State: MO Zip: 64114 Country: USA

7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS

| Title | Individual Name | Address |
|---------|-----------------------------|--|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| MANAGER | KEVIN MICHAEL TAWEEL | 160 BOVET ROAD, SUITE 402 SAN MATEO, CA 94402 USA |
| MANAGER | GERALD ALAN RISK | 648 GRASSMERE PARK, SUITE 300 NASHVILLE, TN 37211 USA |
| MANAGER | CHARLES ALAN LAUE | 8880 WARD PARKWAY KANSAS CITY, MO 64114 USA |

8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

 ${\color{red} \underline{\mathsf{NATIONAL}}} \; {\color{blue}\mathsf{REGISTERED}} \; {\color{blue}\mathsf{AGENTS}}, \; {\color{blue}\mathsf{INC.}} \; {\color{blue}\mathsf{222}} \; {\color{blue}\mathsf{JEFFERSON}} \; {\color{blue}\mathsf{BOULEVARD}}, \; {\color{blue}\mathsf{SUITE}} \; {\color{blue}\mathsf{200}} \; {\color{blue}\mathsf{WARWICK}} \; , \; {\color{blue}\mathsf{RI}} \; {\color{blue}\mathsf{02888}} \;$

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 3 Day of March, 2010 at 2:31:14 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

By <u>CHARLES ALAN LAUE</u> Signature of Authorized Person

Form No. 632 Revised 09/07

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