

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence. RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

| Corporate ID No. 11359 | 2. Name of Corpo Miracle Auto | Sales, Inc. | | State | Z(p | |
|--|---|----------------------------|--|---|--|--|
| s. Street Address Principal Business Office 580 Reservoir Avenue | | | Cranston | RI | 02910 | |
| Business Phone No. 5. State of Incorporation Rhode Island | | | | | | |
| | tracter of Business Conduct | | CAGUMENT) [] FILL IN S | SPACES BEFORE USING | ATTACHMENTS | |
| | ESSES OF THE OFFIC | CERS: ("X" BOX FOR ATT | Vice President Name | | | |
| resident Name Lloyd B. Sugarman | | | Rhonda S. Sugarma | Rhonda S. Sugarman | | |
| treet Address 115A Pratt Avenue | | | Street Address 115A Pratt Avenue | 115A Pratt Avenue | | |
| rovidence | State RI | ^{2ip} 02906 | City Providence | RI RI | 02906 | |
| Secretary Name Lloyd B. Sugarman | | | Lloyd B. Sugarman | Treasurer Name Lloyd B. Sugarman | | |
| Street Address 115A Pratt Avenue | | | Street Address 115A Pratt Avenue | 115A Pratt Avenue | | |
| Жу | State | ^{Zip} 02906 | City Providence | State RI | ^{Zip} 02906 | |
| . NAMES AND ADDR | RESSES OF THE DIRI | CTORS: ("X" BOX FOR A | ATTACHMENT) | N SPACES BEFORE USIN | G ATTACHMENTS | |
| Lloyd B. Sugarman | ı | | i contiduos | | | |
| Street Address | | | Street Address | | | |
| 115A Pratt Avenue | State | Zip | City | State | Zip | |
| Ouy Providence Oirector Name | RI | 02906 | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | Сйу | State | Zip | |
| 9. SHARES AUTHOR | IZED | İ | 10. SHARES ISSUE | D ("X" BOX FOR ATTAC SECTION MUST BE COMPLETE | CHMENT) | |
| | | | Niverban of Charge | Class/Series | Par Value | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | 100 | common | no par | |
| | | | · | | | |
| this report must be e | executed on behalf of executed on behalf of | the corporation by an auth | Under penalty of including any a comained here. Signature | of perjury, I declare the affire accompanying schemoles and in are true and office. Sugarman | m that have examined this restrements, and that all states | |
| By: BY | TARY OF STATE USE ONLY | | President | | | |
| FOR SECRET | ANT OF STATE ORGENIE | | tuic | | Form 630 Rev. 08/0 | |