

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 : Filing Fee: \$50.00* · THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is white the activity of the activity of the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is white the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity of the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is the activity (30) days after the time prescribed by law (R.I.G.L. 7-1.2subject to a penalty fee of \$25.00.

1. Corporate ID No. 508063	Atlantis Comf	2. Name of Corporation Atlantis Comfort Systems Corp.				
3. Street Address Principal Business Office 9 Rocky Hill Road Unit B			Smithfield	State R.I.	^{Zip} 02917	
4. Business Phone No. 5. State of Incorporation R.I.						
6. Brief Description of the Charact HVAC	ter of Business Conducted	in Rhode Island				
7. NAMES AND ADDRESS President Name	ES OF THE OFFICE	RS: ("X" BOX FOR ATTA	CHMENT) TILL IN: Vice President Name	SPACES BEFORE USING	G ATTACHMENTS	
D'Von F. Myles			Adam Hitchen			
8 Ginger Circle		Street Address 17 Arnold Avenue				
City Cranston	State R.I.	^{Zip} 02921	City Lincoln	State R.I.	^{Zip} 02865	
Secretary Name NONE		Treasurer Name NONE				
Street Address			Street Address			
City	State	Zip	City	State	Zip	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR AT Director Name		TACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name				
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name		·J	Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED			
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			Number of Shares	Class/Series	Par Value	
			NONE	STK	\$0.0100	
This report must be execute this report must be execute	ed on behalf of the co	orporation by an authorize	d representative. If the	corporation is in the han	ds of a receiver or trustee,	
	F D	FILE	Under penalty of	perjury, I declare and affirm	that I have examined this report	
File Date MAR	1 2010	MAR 01 2	2010 Contained herein	are true and correct.	2/12/10 Date	
Check No. By 13/3			ام میں میں اور کے ا اور کے اور ک	yles	2/12/10	
Ву:			Trina or Type Nam			
FOR SECRETARY OF S	STATE USE ONLY		President Title			
					Form 630 Rev. 08/08	