

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK * In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| | c&d)) is subject to a pe | | | | | |
|--|--|---|--|----------------------------|------------------------------|--|
| 1 Corporate ID No. 104706 | 2 Name of Corp ROBERT I | oration BRANCH ASSOCIATI | ES, INC. | | | |
| 3. Street Address Principal Business Office 24 Briar Hill Drive | | | City Cranston | State RI | Zip 02921 | |
| 4. Business Phone No. 401-828-6651 | , | 5. State of Incorporate RHODE ISLA | | | | |
| 6. Brief Description of the Cl TO PROVIDE SCRA | haracter of Business Conduc AP MANAGMENT SE | ted in Rhode Island RVICES TO PRECIOUS | METAL JEWELRY MANU | JFACTURERS. | Market . | |
| 7. NAMES AND ADDR | RESSES OF THE OFFI | CERS: ("X" BOX FOR A | I <i>TTACHMENT</i>) 🗌 FILL IN | SPACES BEFORE USING | G ATTACHMENTS | |
| President Name | | | Vice President Name | | | |
| Robert H. Branch | | | Robert H. Branch | Robert H. Branch | | |
| Street Address 24 Briar Hill Drive | | | Street Address SAME | | | |
| City Cranston | State RI | Ζίρ 02921 | City | State | Zip | |
| Secretary Name Robert H. Branch | | | Treasurer Name Robert H. Branch | | | |
| Street Address SAME | | | Street Address SAME | | | |
| СЦУ | State | Zip | City [*] | State | Zip | |
| Director Name | LIGITIAN DIRE | CTORS: ("X" BOX FOR | Director Name | IN SPACES BEFORE USI | NG ATTACHMENTS | |
| Street Address | | | Street Address | | | |
| City | State | Zip | Clty | State | Zip | |
| Director Name | | | Director Name | | | |
| Street Address | | | Street Address | | | |
| City | State | Zip | Сиу | State | Zip | |
| 9. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES — THIS SECTION MUST BE COMPLETED | | | |
| Number of Shares | Class Series | Par Value | Number of Shares | Class Suries | Par Value | |
| 1,000 NO PAR VALUE | | | 100 | | NO PAR VALUE | |
| | | | | | | |
| This report must be ex- this report must be exe | ecuted on behalf of the | e corporation by an authorocorporation by the recei | orized representative. If the ver or trustee. | corporation is in the hand | ds of a receiver or trustee. | |

| File Date | FILED |
|-----------|---------------------------------|
| Check No. | MAR 0 1 2010 |
| Ву: | By 2757 |
| l I | FOR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare and a including any accompanying schedules | |
|--|---|
| contained herein are true and correct. | and statements, and that all statements |
| Yu Mit Sum | 2/25/10 |
| Signature | Date |
| Robert H. Branch | |
| Print or Type Name | |
| PRESIDENT | |
| Title | |