

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, Rt 02904-2615

401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR ______2010 Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

| 1. Corporate ID No. 93680 | | 2. Name of Corporation Cabret Enterprises, Inc. | | | | |
|---|------------------------|---|--|--|------------------------------|--|
| 3. Street Address Principal Business Office 321 High Street | | | City Cumberland | State RI | Zip 02864 | |
| 4. Business Phone No. 5. State of Incorporation (401)349-5115 Rhode Island | | | | <u>'</u> | | |
| 6. Brief Description of the Che To Operate Preschoo | l and Educational F | acility | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name Carol A. Beagan | | | CHMENT) TILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Ronald J. Beagan | | | |
| Street Address 321 High Street | | | Street Address 321 High Street | | | |
| Ciny Cumberland | State RI | ^{Zip} 02864 | Cuy Cumberland | State RI | 02864 | |
| Secretary Name Carol A. Beagan | | | Treasurer Name Ronald J. Beagan | | | |
| Street Address 321 High Street | | | Street Address 321 High Street | | | |
| Cury Cumberland | State RI | ^{Ζίρ} 02864 | City Cumberland | State RI | ^{Zip} 02864 | |
| 8. NAMES AND ADDRI Director Name Carol A. Beagan | ESSES OF THE DIR | ECTORS: ("X" BOX FOR AT | TACHMENT) THILL IN Director Name Ronald J. Beagan | N SPACES BEFORE USI | NG ATTACHMENTS | |
| Street Address 321 High Street | | | Street Address 321 High Street | | | |
| Cumberland Director Name | State RI | 7ip 02864 | City Cumberland Director Name | State RI | Ζψ 02864 | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Ziμ | |
| 9. SHARES AUTHORIZ | EED | | • | ("X" BOX FOR ATTAC CTION MUST BE COMPLETE | , n | |
| This information is cur | rrently of record in t | he Office of the Secretary of | Number of Shares | Class/Scries | Par Valne | |
| State. Changes require an additional filing. See Section 9 of instruction sheet. | | | None | None | None | |
| | | | | | | |
| This report must be exe this report must be exe | ccuted on behalf of t | he corporation by an authorized corporation by the receiver | ed representative. If the cortrustee. | corporation is in the han | ds of a receiver or trustee. | |
| | | FILEC | m_ | | | |

| | FILED | Under penalty of perjury. I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements |
|-------------------------------------|-------------|---|
| File Date MAR 0 1 2010 Check No. RY | MAR 01 2010 | continued herein are true and correct. UNUA Start Date Date |
| By:FOR SECRETARY OF STATE USE ONLY | | Print or Type Name President Title |