

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010
Filing Period: January 1 - March 1 • Filing Fee: \$50.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK. In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(cerd)) is subject to a penalty fee of \$25.00.

| Corporate ID No. 2472 | The Black F | 2. Name of Corporation The Black Pearl, Inc. | | | | |
|--|-------------------------|--|--|--|------------------------------|--|
| Street Address Principal Business Office 34 Pelham Street | | Newport | RI | 02840 | | |
| 4. Business Phone No. 5. State of Incorporation Rhode Island | | | | | | |
| . Brief Description of the Char Promoting and exploiti | na the name "The B | lack Pearl" in connection with | h sale of goods. | | A Print A CANADA PATE | |
| | SSES OF THE OFFI | CERS: ("X" BOX FOR ATTA | CHMENT) FILL IN : Vice President Name | SPACES BEFORE USING | ATTACHMEN 15 | |
| President Nume Barclay H. Warburton, IV | | | None | | | |
| Sircel Address | | | Street Address | | | |
| 34 Pelham Street | | | | | Zip | |
| ity Newport | State RI | ^{Zip} 02840 | City | State | | |
| Secretary Name Richard W. Zacks | | | Peter L. Warburton | | | |
| Street Address 123 Dyer Street | | | Street Address 34 Pelham Street | | | |
| City Providence | State RI | 02903 | City Newport | State RI | ^{χφ} 02840 | |
| 8. NAMES AND ADDRI | ESSES OF THE DIRE | CTORS: ("X" BOX FOR AT | TACHMENT) 🗌 FILL I | N SPACES BEFORE USIN | G ATTACHMENTS | |
| Director Name | | | Director Name | | | |
| Richard W. Zacks | | Street Address | | | | |
| Street Address 123 Dyer Street | | | | | | |
| City | State | Zip | Спу | State | Zip | |
| Providence | RI | 02903 | *************************************** | | | |
| Director Name | | | Director Name | | | |
| Street Address | <u> </u> | | Street Address | | | |
| STEEL MAGTENS | | | | | | |
| City | State | Zip | City | State | $Z\psi$ | |
| | ***D | 1 | 10. SHARES ISSUE | [D ("X" BOX FOR ATTAC | I CHMENT) ∏ | |
| 9. SHARES AUTHORIZ | ED | | | SECTION MUST BE COMPLETE | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | Number of Shares | Class/Series | Par Value | |
| | | | 100 | Common | No Par | |
| | | | | | | |
| | | | | | | |
| This rappet must be av | ecuted on behalf of | the corporation by an authoriz | zed representative. If the | corporation is in the han | ds of a receiver or truste | |
| this report must be ex | ecuted on behalf of the | he corporation by the received | or trustee. | - | | |
| • | | | | | | |
| | | | | | | |
| | | | Under penalty of | of perjury, I declare and affirm ecompanying schedules and s | that I have examined this i | |
| | | | including any according any according any according to the contained hereing | n are true and correct. | caterionis, and mar an state | |
| 2- | 3-2010 | 2 | | | | |
| File Date | MAMA | | Signature | | | |
| Check No. | 1717 | | Barclav H. | Warburton, IV | | |
| 1 | MINA | , | Print or Type No | | · <u>·</u> | |
| | ///////X | / | | | | |
| Ву: | MINIC | <u> </u> | President | | | |