

A. Ralph Mollis. Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2015 401.222.3010

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

Filing Period: January 1 - March 1 • Filing Fee: \$50.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501/cc-d) is subject to a penalty fee of \$25.00.

1 Corporate IO No. 161762	2. Name of Corporation The Original Italian Bakery				
3. Street Address Principal Business Office 915 Atwood Avenue			Johnston	State RI	^{/ip} 02919
4 Business Phone No. 5 State of Incorporation Rhode Island					
6. Brief Description of the Character of Retail bakery and bread pro	ducts				
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTAC President Name Alicia McArthur			CHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Vice President Name Donald DePetrillo		
Street Address 75 Independence Way, BLDG. 30, APT. 408			Street Address 75 Independence Way, BLDG. 30, APT. 408		
்ற Cranston	State RI	2φ 02920	Cranston	RI RI	^{グψ} 02920
Secretary Name NONE			Treasurer Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATT. Director Name NONE			Director Name NONE		
Street Address			Street Address		
City	State	Zip	CHy	State	Zψ
Director Name NONE			Director Name NONE		•
Street Address			Street Address		
City	State	Zip	City:	State	Z1/i
9. SHARES AUTHORIZED		I		ED ("X" BOX FOR ATTAC SECTION MUST BE COMPLETED	
This information is currently of record in the Office of the Secretary of			Number of Shares	Class/Series	Par Value
State. Changes require an additional filing. See Section 9 of instruction sheet.			0	Common	\$.01
This report must be executed this report must be executed	on behalf of the on behalf of the	corporation by an authorize corporation by the receiver	or trustee. Under penalty	of perjury. I declar e and affirm	ds of a receiver or trustee. that I have examined this reportations, and that all statement
File Dute 3-3- Check No. 29 By: M	2010 119 enc		Contained here Signature Alicia McA Print or Type No.	Arthur	$\frac{\sqrt{3/81/20}}{200000000000000000000000000000000$
FOR SECRETARY OF STATE USE ONLY			$\frac{President}{\mathit{Tule}}$		
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