



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2010

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                 |                                                                     |              |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|---------------------------------------------------------------------|--------------|--------------|
| 1. Corporate ID No.<br>87716                                                                                                                               |             | 2. Name of Corporation<br>SEAWARD CHARTERS INC. |                                                                     |              |              |
| 3. Street Address Principal Business Office<br>661 West Shore Road                                                                                         |             | City<br>Warwick                                 |                                                                     | State<br>RI  | Zip<br>02889 |
| 4. Business Phone No.<br>(401) 739-5286                                                                                                                    |             | 5. State of Incorporation<br>Rhode Island       |                                                                     |              |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>TO PROVIDE SPORT FISHING, SEA DIVING AND OTHER RELATED ACTIVITIES           |             |                                                 |                                                                     |              |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                 |                                                                     |              |              |
| President Name<br>Richard J. Cataldi II                                                                                                                    |             |                                                 | Vice President Name<br>Richard J. Cataldi II                        |              |              |
| Street Address<br>661 West Shore Road                                                                                                                      |             |                                                 | Street Address<br>661 West Shore Road                               |              |              |
| City<br>Warwick                                                                                                                                            | State<br>RI | Zip<br>02889                                    | City<br>Warwick                                                     | State<br>RI  | Zip<br>02889 |
| Secretary Name<br>Richard J. Cataldi II                                                                                                                    |             |                                                 | Treasurer Name<br>Richard J. Cataldi II                             |              |              |
| Street Address<br>661 West Shore Road                                                                                                                      |             |                                                 | Street Address<br>661 West Shore Road                               |              |              |
| City<br>Warwick                                                                                                                                            | State<br>RI | Zip<br>02889                                    | City<br>Warwick                                                     | State<br>RI  | Zip<br>02889 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                 |                                                                     |              |              |
| Director Name<br>Richard J. Cataldi II                                                                                                                     |             |                                                 | Director Name                                                       |              |              |
| Street Address<br>661 West Shore Road                                                                                                                      |             |                                                 | Street Address                                                      |              |              |
| City<br>Warwick                                                                                                                                            | State<br>RI | Zip<br>02889                                    | City                                                                | State        | Zip          |
| Director Name                                                                                                                                              |             |                                                 | Director Name                                                       |              |              |
| Street Address                                                                                                                                             |             |                                                 | Street Address                                                      |              |              |
| City                                                                                                                                                       | State       | Zip                                             | City                                                                | State        | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                 | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |              |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                 | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |              |              |
|                                                                                                                                                            |             |                                                 | Number of Shares                                                    | Class/Series | Par Value    |
|                                                                                                                                                            |             |                                                 | 100                                                                 | Common       | No Par       |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

|                                 |          |
|---------------------------------|----------|
| File Date                       | 3-3-2010 |
| Check No.                       | 1126     |
| By:                             |          |
| FOR SECRETARY OF STATE USE ONLY |          |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

Richard J. Cataldi II

Print or Type Name

President

Title