

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-74320

Annual Report for the year 2000

1. The name of the corporation is Chabad of West Bay Chai Center, Inc.
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 15 CENTERVILLE ROAD WARWICK, RI
02886
and the name of its registered agent in this state at that address is YOSAIF LAUFER
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is RELIGIOUS OUTREACH
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 15 CENTERVILLE RD.
WARWICK R.I. 02886
7. Names and addresses of its directors and officers: *(In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)*

NAME

OFFICE

ADDRESS

<u>YOSAIF LAUFER</u>	<u>Director</u>	<u>42 DIAMOND HILL RD. WARWICK R.I. 02886</u>
<u>SHOSHANNAH LAUFER</u>	<u>Director</u>	<u>42 DIAMOND HILL RD WARWICK R.I. 02886</u>
<u>YEHOASHUA LAUFER</u>	<u>Director</u>	<u>48 SAVOY ST. PROVIDENCE R.I. 02906</u>
_____	<u>President</u>	_____
_____	<u>Vice-President</u>	_____
_____	<u>Secretary</u>	_____
_____	<u>Treasurer</u>	_____

Dated: 6/15/00

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



* 7 4 3 2 0 *

CHABAD OF WEST BAY-CHAI CENTER

Exact Name of Corporation

By YOSAIF LAUFER

Title DIRECTOR

(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 6/29

Check No.: 1634

By: [Signature]

Form No. 631
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