



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2010

**1. Corporate ID No.** 000122369

**2. Name of Corporation** Cannon Boston, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 100 CAMBRIDGE STREET , SUTIE 1400

City or Town: BOSTON

State: MA Zip: 02114 Country: USA

**4. Business Phone No.**

617-742-5440

**5. State of Incorporation**

State: DE

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO PROVIDE PROFESSIONAL ARCHITECTURAL AND ENGINEERING SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	GARY MILLER	100 CAMBRIDGE STREET, SUITE 1400 BOSTON, MA 02114 USA
SECRETARY	JENNIE M. MUSCARELLA	100 CAMBRIDGE STREET, SUITE 1400 BOSTON, MA 02114 USA
PRESIDENT	MARK R MENDELL	100 CAMBRIDGE STREET, SUITE 1400 BOSTON, MA 02114- USA
DIRECTOR	MARK R. MENDELL	100 CAMBRIDGE STREET, SUITE 1400 BOSTON, MA 02114 USA
DIRECTOR	JOHN M. SWIFT	100 CAMBRIDGE STREET, SUITE 1400 BOSTON, MA 02114 USA
DIRECTOR	ROBERT J. PETERSON	100 CAMBRIDGE STREET, SUITE 1400 BOSTON, MA 02114 USA
DIRECTOR	ANDRE AOUN	100 CAMBRIDGE STREET, SUITE 1400 BOSTON, MA 02114 USA
DIRECTOR	RICHARD HRYCAJ	100 CAMBRIDGE STREET, SUITE 1400 BOSTON, MA 02114 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.00	1,000.00	200

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 8 Day of March, 2010 at 11:30:22 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JENNIE M. MUSCARELLA  
Signature of Authorized Representative of the Corporation

SECRETARY  
Title

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

